



**R. Douglas Bartlett, RG, CPG**  
**Clear Creek Associates**  
**8777 N. Gainey Center Dr., Suite 250**  
**Scottsdale, AZ 85258**

#### **CONSENT OF QUALIFIED PERSON**

I, R. Douglas Bartlett, CPG, consent to the public filing by Gunnison Copper Corp. of the technical report titled "Johnson Camp Mine NI 43-101 Technical Report", with the effective date of March 12, 2025 and issuance date of March 31, 2025 (the "Technical Report").

I also consent to any extracts from or a summary of the Technical Report in the Annual Information Form dated March 31, 2025 (the "AIF") of Gunnison Copper Corp.

I certify that I have read the AIF filed by Gunnison Copper Corp. and that it fairly and accurately represents the information in the sections of the Technical Report for which I am responsible.

Dated March 31, 2025.

(Signed and Sealed) "R. Douglas Bartlett"  
**R. DOUGLAS BARTLETT, CPG**