



# Investment & Precision Castings Ltd

You Design, We Cast

Corporate Identification No. (CIN) :  
L27100GJ1975PLC002692

Regd. Office Nari Road, Bhavnagar  
& Works Gujarat, India 364 006  
Telephone (91) (278) 252 3300 To 04  
(91) 70695 80001 / 70695 80002  
E-mail direct1@ipcl.in  
Website www.ipcl.in

|                         |        |
|-------------------------|--------|
| NADCAP Approved for NDT |        |
| EN 9100                 | : 2018 |
| IATF 16949              | : 2016 |
| ISO 13485               | : 2016 |
| ISO 9001                | : 2015 |
| ISO 14001               | : 2015 |
| ISO 45001               | : 2018 |
| NABL Accredited Lab     |        |
| Certified Company       |        |

Date – 20.05.2026

To  
**BSE Limited**

Corporate Relationship Department  
1st Floor, New Trading Ring Rotunda Building,  
P J Towers Dalal Street, Fort, Mumbai - 400001.

**Scrip Code: 504786**

Dear Sir,

**Sub: Newspaper Publication – Statement of Audited Financial Results for  
Quarter & Year Ended as on 31<sup>st</sup> March, 2026**

Please find enclosed copies of – **Statement of Audited Financial Results for  
Quarter & Year ended on 31<sup>st</sup> March, 2026** as published in English daily "Indian  
Express" and in "Financial Express" English Newspapers and "Financial Express" –  
Gujarati – Vernacular all dated 20<sup>TH</sup> May, 2026

We request you to take on record the above compliance.

Thanking you,

**Yours faithfully,  
For INVESTMENT & PRECISION CASTINGS LTD**

*P. I. Tamboli*

-----  
**PIYUSH I. TAMBOLI  
DIN: 00146033  
CHAIRMAN & MANAGING DIRECTOR**







## SALUTE THE SOLDIER



**GORKHA RIFLES**  
K Harka Bir Limbu of 2/11 Gorkha Rifles (Shingo)  
made the supreme sacrifice in Mizo Hills on 20 May  
1966.

Colonel 11 GR &amp; Sikhim Scouts and All Ranks

### BORDER SECURITY FORCE

Director General and all Ranks of Border Security Force remember its  
gallant Jawans on their Balidan Diwas.



SUB  
INSPECTOR  
SUKHDEV  
SINGH  
12.02.1965 -  
20.05.2024



CONSTABLE  
RANA  
MANDAL  
12.03.1991 -  
20.05.2020



CONSTABLE  
JIAUL  
HAQUE  
05.02.1986 -  
20.05.2020

**INDO-TIBETAN BORDER POLICE (ITBP)**



ITBP salutes its braveheart Constable Pradeep Kumar of 3rd Battalion, who made the supreme sacrifice in the line of duty on this day in Arunachal Pradesh in 2005.

VIII.- Paintua Distt.- Auraiya (Uttar Pradesh)

## CENTRAL RESERVE POLICE FORCE



|  |                                                        |
|--|--------------------------------------------------------|
|  | VINCENT B. ...<br>RACE ...<br>8 ...<br>07-0 ...<br>20- |
|--|--------------------------------------------------------|



**Safi**  
55 To  
995 :

IG and all Ranks of CRPF pay solemn tribute to Naik Rashid Sufi and Constable Surinder Kujur of 83 Bn, who made the supreme sacrifice while countering an ambush by insurgents on their ROP on Imphal Airport Road, Manipur on 20 May 1995. CRPF salutes the bravehearts and asks them to inspire by their sacrifice and to take

## Classifieds

## PERSONAL

### CHANGE OF NAME

I, Army No. 14337231H  
Rank Ex Hav  
Name Bamanja Lithra Bhai  
Mathur Bhai resident:  
Vil-Bavka Madya Durgri,  
PO-Bavka, Teh &  
Dist-Dahod (Gujarat)  
PIN-389152 have  
changed my name  
BAMANJA LITHRA BHAI  
MATHUR BHAI to  
ZITHRABHAI  
MATHURBHAI BAMANJA  
vide affidavit  
dated 18-05-2026

## CHANGE OF NAME

I have changed  
my name from  
**Abdurrarrrs  
Bakriddin  
Shaikh to  
Shaikhsipai  
Abdulrais  
Bakruddin.**  
283/284/7/91,  
Rajjab Sheth Ni  
Chali, Maninagar

### CHANGE OF NAME

**CHANGE OF NAME**  
**I YASHKUMAR** Son of Army  
 No JC682387P Rank SUBJ  
 ASH Name - **SUNA VANRAJ**  
**JAYSUKHBHAI** Resident of  
 vill - CHIKHALIYA PO  
 DHORAJI TEH. - UPLETA  
 Dist - RAJKOT STATE  
 - GUJRAT & PIN 360410 I  
 have changed my name from  
**YASHKUMAR** to **SUNA**  
**YASHKUMAR VANRAJBHAI**  
 vide Affidavit date-19/05/2026  
 before that Notary Public  
 Affidavit at Upleta

### Change of Name

**I Have  
Changed My  
Name from Jai  
Das to Jaipal  
Sispal Sharma,  
Resi. C-802,  
Sarthak Tower,  
Ramdevnagar,  
Ahmedabad -  
380015**

1. Shital Makwana Widow  
Classroom - 5501-10

On 04/02/2019 SEP Late  
Makwana Sachin Naran  
Bhal Residence At  
Deopalav/Wadhwan  
Surentranagar - 364130  
Have Changed Name Of  
My Real & Legitimate  
Daughters From Kushi  
Makwana To Makwana  
Khushi Sachinbhai And  
Yatri To Makwana Yatri  
Sachinbhai And Nidhi  
Makwana To Makwana  
Nidhi Sachinbhai Before  
Class-I Magistrate

## 0040855262-

I THACKER MITESH  
RAMESHCHANDRA, R/O:-  
97/B, MAHADEV NAGAR,  
ANJAR, DISTRICT -  
KUTCH-370110, PREVI-  
OUSLY I WAS KNOWN AS  
THACKER MITESH  
RAMESHKUMAR BUT  
NOW I AM CALLED AND  
KNOWN AS THACKER  
MITESH RAMESHCHAN-  
DRA

## 0050289641-

Whilst care is taken, it is not possible to verify that the information Limited cannot be held liable for any loss or damage in companies, associations, newspapers or Public readers make necessary or entering into an otherwise acting on whatsoever.

 **VEER NARMAD SOUTH GUJARAT UNIVERSITY**  
UDHNA - MAGDALLA ROAD, SURAT.  
Re-Accredited "B++" 2.86 GPA by NAAC

**Ph.D. ADMISSION**

Online applications are invited from eligible candidates for admission to the Ph.D. Programme across various disciplines.

- Application Window: 25/5/2026 to 25/06/2026
- Official Website: [www.vnsu.ac.in](http://www.vnsu.ac.in)
- Application Fee: Rs. 1500/- per subject
- Hard Copy Submission: A self-attested printout of the online application and supporting documents must be submitted within 5 days from the last date of online submission.

Related advertisement with all instructions is available on the university website [www.vnsu.ac.in](http://www.vnsu.ac.in)

Date: 20/5/2026

- Registrar






**MEHSANA ASSET EXPRESSION OF INTEREST (EOI)**

ONGC, MehSana Asset, intends to hire services for implementation of Sustainable and Cost-Effective NEOR jobs in tuff and puff mode in wells of MehSana Asset. Accordingly, MehSana Asset invites Expressions of Interest (EOI) from nationally / internationally reputed, technically competent, and financially sound business partners capable of providing the service along with trained and experienced manpower, to ensure safe, reliable, and efficient MEOR operations in the wells of MehSana Asset.

Interested bidders are requested to submit their response/proposal to the following email address: [sss\\_mhn@ongc.co.in](mailto:sss_mhn@ongc.co.in).

For further details, please visit <https://tenders.ongc.co.in>

|                                                                                                                                                                                                    |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|  <div style="text-align: center;"> <b>AMDADAV MUNICIPAL CORPORATION</b><br/> <b>CENTRAL MEDICAL STORES</b> </div> |                                                                       |
| <b>SHORT T. NOTICE/CMS/05/AMC/2026-27</b>                                                                                                                                                          |                                                                       |
| <b>NAME OF TENDER: I2C1 LABORATORY TEST KIT<br/>( HIGH SENSITIVE TRONOPON- I TEST) FOR MINIVIDAS<br/>IMMUNOANALYSER - INSTRUMENT SPECIFIC</b>                                                      |                                                                       |
| Last Date of Online<br>Tender Submission                                                                                                                                                           | Dt: 26/05/2026 UP TO 12.00PM                                          |
| Last Date of Physical<br>Tender Submission                                                                                                                                                         | Dt: 26/05/2026 UP TO 14.00PM                                          |
| Date of tender opening                                                                                                                                                                             | Dt: 26/05/2026 ON 15.00PM                                             |
| Details & Tenders                                                                                                                                                                                  | <a href="https://tender.nprocure.com">https://tender.nprocure.com</a> |

[illegible]

**Road & Building Department**  
**Government of Gujarat**  
**Tender Notice No. 8/2016-27**

On behalf of Governor of Gujarat State the Executive Engineer, R&B Division, Road house campus, Tharad D. Ve Tharad Ph.No.037371 226769 invites online tenders for the work mentioned below on the contractors registered at appropriate class as mentioned below:

| No. | Name of work                                                                                         | Estimate Amount | Contractors Registration |
|-----|------------------------------------------------------------------------------------------------------|-----------------|--------------------------|
| 1   | Construction of Court Building at Tharad Dist. Ve Tharad (Existing Fire Safety system) (2nd Attempt) | 39.74 Lac.      | Class "E" or Above       |

Tender for the work will be available for viewing on 02.10.2016 and onwards on our website: [tender.goprocure.com](http://tender.goprocure.com). Bidders are instructed to scan all required documents online by scanning.

For further details please contact on our above mentioned office address & for online submission of tender please visit our website mentioned above.

**COFFEE BOARD**  
Office of the Joint Director (Extension), NEER, Coffee Board  
Guwahati, Binand Apartment, Rajat Kamal Path  
P. O. Gurnah Road, Guwahati - 781 024

**NOTIFICATION**

**Sale of raw coffee through Tender-cum-Open Auction**

Dried Raw Cherry and Arabica coffee from the states of Assam, Tripura and Arunachal Pradesh from various TECS and RCERS of Coffee Board in NE Region is proposed to be disposed through sealed tender-cum-open auction. The last date for issue of tender forms is on **29-05-2026 upto 10.00 am**. The last date of submission of sealed tenders is on **30-05-2026 by 1.00 pm**. Open auction will be held on **03-06-2026 at 3.00 pm** followed by opening of sealed tenders at the O/o Joint Director (Extm), Coffee Board Regional Office, Binand Apartments, Rajat Kamal Path, RAG Road, Guwahati - 781024. The respective bidders may view the samples of raw coffee in the respective TECS and RCERS, Diphu if desired of the raw coffee in or and where is condition. For more details, please contact O/o Joint Director (Extm), Coffee Board, Guwahati Eastern Region.

Sd/- Joint Director (Extension)  
NEER, Coffee Board, Guwahati

E-mail id : jdgheg@gmail.com, nedee11@gmail.com,  
jdgheg@gmail.com

 **GOVERNMENT OF ODISHA**  
**OFFICE OF THE CHIEF CONSTRUCTION ENGINEER**  
**RURAL WORKS CIRCLE, SUNABEDA**  
email-[cmeeo280802@odisha.nic.in](mailto:cmeeo280802@odisha.nic.in)

**Letter No. 2329** **Date: 15/05/2026**

**NATIONAL COMPETITIVE BIDDING THROUGH eGPNic e Procurement Notice**

1. **Name of the Work** : Construction of Rural Works - 25 Nos.  
2. **Class of Contractor** : "B" Class, & "A" Class of (Odisha PWD) or relevant class of other licensing authority.  
3. **Estimated Cost & Details of Project** : Varies from Rs.11.99 Lacs to Rs.62.34 Lacs (Approximately).  
As per Attachment attached

| Procurement Order                                         | Bid Identification No. | Availability of Tender on-line for bidding | Last Date & Time of working tender clarification |                      | Date & Time of opening of tender |
|-----------------------------------------------------------|------------------------|--------------------------------------------|--------------------------------------------------|----------------------|----------------------------------|
|                                                           |                        |                                            | Technical Bid                                    | Financial Bid        |                                  |
| 1                                                         | 2                      |                                            | From                                             | To                   |                                  |
| Chief Construction Engineer, Rural Works Circle, Sunabeda | CC/PWD/SR/O- 2025/2026 | 08.06.2026                                 | 08.06.2026                                       | 08.06.2026           | 10.06.2026                       |
|                                                           | 17/03/26 - 27          |                                            | 10:45 to 11:00 AM                                | 11:00 AM to 2:30 P.M | To be intimated separately       |

5. The details of works can be seen from the web-site <https://www.tendersodisha.gov.in>  
6. Any Correspondence/Addendum will be displayed in the above-mentioned web-site.

**Sd/-**  
**Chief Construction Engineer,**  
**Rural Works Circle, Sunabeda**

ODPP- 250801/215876/26-27-280802

| GOVERNMENT OF GUJARAT                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                                                                              |                                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|
| NARMADA WATER RESOURCES WATER SUPPLY & KALPASAR DEPARTMENT                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                                              |                                         |                     |
| 'e' procurement Notice No. 97 of 2026-27                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                                                              |                                         |                     |
| On behalf of Governor of Gujarat, online (E- Tendering) tender for the below work is invited by The Executive Engineer, Irrigation Project Division No.4, Karjan Administrative Block, Rajlajpura pin 393149 (Ph.No.02640-222899, 02640-220134) from the contractor registered in class "A" and above approved by Govt. of Gujarat in SDO form. |                                                                   |                                                                                                                                              |                                         |                     |
| Sr. No                                                                                                                                                                                                                                                                                                                                          | Name of Work                                                      | Est.Amt.(Rs.to be deposited to the department)                                                                                               | Tender Fee- <u>₹</u> M.D                | Contractor Class    |
| 1.                                                                                                                                                                                                                                                                                                                                              | Rubble Pitching Restoration Work of Pigit Irrigation Scheme       | <u>₹</u> 5,01,74,445.47/-                                                                                                                    | <u>₹</u> 12000/-<br><u>₹</u> 6,51,000/- | " A " Class & above |
| 2.                                                                                                                                                                                                                                                                                                                                              | Downloading of tender document and Bid Submission Starting From   | Dt. 21-05-2026up to 00.00 Hrs.                                                                                                               |                                         |                     |
| 3.                                                                                                                                                                                                                                                                                                                                              | Last Date of Online Bid Submission                                | Dt. 20-06-2026 up to 18.00 Hrs.                                                                                                              |                                         |                     |
| 4.                                                                                                                                                                                                                                                                                                                                              | Last Date for Submission of Physical Document at Division Office. | Dt. 27-06-2026 up to 18.00 Hrs.                                                                                                              |                                         |                     |
| 5.                                                                                                                                                                                                                                                                                                                                              | Inquiry/ Contact Office Address                                   | Executive Engineer, Irrigation Project Division No.4,1st floor, Karjan A.D.H. Block Rajlajpura-393149<br>Phone No. 02640-222899- 0240-230134 |                                         |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STATE BANK OF INDIA</b><br><b>Stressed Assets Recovery Branch</b>   1st Floor, SBI Gynhane Road Branch,<br>Jawahar Road, Nr. Tiruko Banga, Rajpur - 360 001, Ph. 0281-2091383                                                                                                                                        | <b>SALE FOR IMMOVABLE PROPERTIES</b><br><b>UNDER SARFASAI ACT</b><br><b>APPENDIX IV-A (SEE PARAGRAPH TO RULE 8(i))</b>                  | <b>E-AUCTION SALE NOTICE</b><br><b>DATE: 25.06.2026</b> |                                                       |                           |                                                       |                                         |                              |                   |                                 |                           |   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                  |                                                       |                           |                                                       |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|---------------------------|-------------------------------------------------------|-----------------------------------------|------------------------------|-------------------|---------------------------------|---------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------|---------------------------|-------------------------------------------------------|-----------------------------------------|
| <p>E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(i) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable properties Mortgaged / Charged to the Secured Creditor, the <b>Physical Possession</b> of which has been taken by the Authorized Officer of State Bank of India "The Secured Creditor", will be sold in "As is Where it is", "As is What is", and "Whatever is there in it" basis on 25.06.2026 for recovery of dues to Secured Creditor.</p> <table border="1"> <thead> <tr> <th>Sr. No.</th><th>Details of Property</th><th>Amnt. to be Recovered</th><th>Possession Type / Guarantee</th><th>Name of Borrower / Guarantor</th><th>Title deed Holder</th><th>Reserve Price / EMD/BD Increase</th><th>Date &amp; Time of Inspection</th></tr> </thead> <tbody> <tr> <td>1</td><td>B-1, Radhe Krishna Tenements, Land Area 99.93 Sq Mtrs., Construction Area 94.40 Sq Mtrs., Opposite Handwaria Road, Near Mira Park, Ashikh Road, Ghogha Jakhalo, Puna, Bhavnagar, Non-Agricultural Survey No. 81, T.P. Scheme No. 3 (Ruval), O.P. No. 35, P. No. 98 Park of Village Ruval, Taluka and District Bhavnagar</td><td>As per Demand Notice dated 30.05.2025 for Rs. 46,19,487 plus interest thereon, cost and expenses etc. thereafter Loss; Recovery, if any</td><td>Physical Possession (21.12.2025)</td><td>Ashoknishi Agarsinh Gohil<br/>Ushaben Ashoknishi Gohil</td><td>Ashoknishi Agarsinh Gohil</td><td>Rs. 41,34,000/-<br/>Rs. 41,34,000/-<br/>Rs. 10,00,000/-</td><td>06.06.2026<br/>From 02:00 PM to 03:00 PM</td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                                         | Sr. No.                                               | Details of Property       | Amnt. to be Recovered                                 | Possession Type / Guarantee             | Name of Borrower / Guarantor | Title deed Holder | Reserve Price / EMD/BD Increase | Date & Time of Inspection | 1 | B-1, Radhe Krishna Tenements, Land Area 99.93 Sq Mtrs., Construction Area 94.40 Sq Mtrs., Opposite Handwaria Road, Near Mira Park, Ashikh Road, Ghogha Jakhalo, Puna, Bhavnagar, Non-Agricultural Survey No. 81, T.P. Scheme No. 3 (Ruval), O.P. No. 35, P. No. 98 Park of Village Ruval, Taluka and District Bhavnagar | As per Demand Notice dated 30.05.2025 for Rs. 46,19,487 plus interest thereon, cost and expenses etc. thereafter Loss; Recovery, if any | Physical Possession (21.12.2025) | Ashoknishi Agarsinh Gohil<br>Ushaben Ashoknishi Gohil | Ashoknishi Agarsinh Gohil | Rs. 41,34,000/-<br>Rs. 41,34,000/-<br>Rs. 10,00,000/- | 06.06.2026<br>From 02:00 PM to 03:00 PM |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Details of Property                                                                                                                                                                                                                                                                                                     | Amnt. to be Recovered                                                                                                                   | Possession Type / Guarantee                             | Name of Borrower / Guarantor                          | Title deed Holder         | Reserve Price / EMD/BD Increase                       | Date & Time of Inspection               |                              |                   |                                 |                           |   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                  |                                                       |                           |                                                       |                                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B-1, Radhe Krishna Tenements, Land Area 99.93 Sq Mtrs., Construction Area 94.40 Sq Mtrs., Opposite Handwaria Road, Near Mira Park, Ashikh Road, Ghogha Jakhalo, Puna, Bhavnagar, Non-Agricultural Survey No. 81, T.P. Scheme No. 3 (Ruval), O.P. No. 35, P. No. 98 Park of Village Ruval, Taluka and District Bhavnagar | As per Demand Notice dated 30.05.2025 for Rs. 46,19,487 plus interest thereon, cost and expenses etc. thereafter Loss; Recovery, if any | Physical Possession (21.12.2025)                        | Ashoknishi Agarsinh Gohil<br>Ushaben Ashoknishi Gohil | Ashoknishi Agarsinh Gohil | Rs. 41,34,000/-<br>Rs. 41,34,000/-<br>Rs. 10,00,000/- | 06.06.2026<br>From 02:00 PM to 03:00 PM |                              |                   |                                 |                           |   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                  |                                                       |                           |                                                       |                                         |

DATE AND TIME OF E-AUCTION : 29.06.2024 at 11:30 AM To 04:00 PM - WITH UNLIMITED EXTENSION OF 10 MINUTES EACH. DATE & TIME FOR SUBMISSION OF REQUEST LETTER OF PARTICIPATION/MYVC DOCUMENTS/PROOF OF EMD "Interested bidder may deposit Pre-Bid EMD with BAANKNET.COM (PSB Alliance) before the close of e-Auction. Credit of Pre-Bid EMD shall be given to the bidder only after receipt of payment in BAANKNET.COM Bank account and updation of such information in the e-auction website. This may take some time as per banking process and hence bidders, in their own interest, are advised to submit the pre-bid EMD amount well in advance to avoid any last minute problem."

AUTHORISED OFFICERS FOR ALL THE PARTICIPATIONS - SHRI ARUNKUMAR OZA : MOBILE NO. 90063 81236  
(CONTACT PERSONS FOR DETAILS : SHRI JAYANT MARATHE : MOBILE NO. 70287 89892)

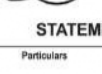
TERMS & CONDITION : THE AUCTION WILL BE CONDUCTED ON LINE THROUGH OUR BAANKNET.COM Portal. E-Auction service provider M/S PSB Alliance Private Limited having its Registered Office at 4th Floor, Metro House, Mahatma Gandhi Road, Chokli Trust, Near New Marine Line, Mumbai - 400020 (Tel:022-26100000, Email: [baanknet@psb-alliance.com](mailto:baanknet@psb-alliance.com), Web: [www.baanknet.com](http://www.baanknet.com)) is the web portal for the e-auction. For detailed terms and conditions of sale, please refer to the link provided in State Bank of India, the Secured/Credit Card website: <https://sbibb.bank.in/web/sbi-in-the-news/auction-notices/sarfaesi-and-others>

**STATUTORY 30 DAYS SALE NOTICE UNDER SARFAESI ACT, 2002**

(1) The Borrower / Guarantors are hereby notified to pay the sums mentioned above before the date of Auction, failing which the properties will be auctioned and balance if any will be recovered from them with interest and cost by legal avenues. (2) It shall be the responsibility of the successful bidder to remit the TDS as applicable w.e.f. 15-11-2014 at the aggregate of the sums credited or paid for such consideration in Rs. 50 lakhs or more. TDS Should be filed only by filing Form 26DB & TDS certificate to be issued in form 16B. The purchaser has to produce the proof of having deposited the income tax into the government accounts within 15-days of e-auction.

**NOTE: Bids are Backed**

Ed. Authorized Officer, State Bank of India, Bafra

| <div>  <h1>Investment &amp; Precision Castings Ltd</h1> <p>Nari Road, Bhavnagar, Gujarat 364006<br/>CIN - L27100GJ1975PLC002692 ; Phone - 0278-2523300 ; Email - direct1@ipcl.in</p> </div> |                                                                                                                                                |                          |                      |                    |                       |                      |                    |                          |                      |                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------|-----------------------|----------------------|--------------------|--------------------------|----------------------|-----------------------|--------------------|
| STATEMENT OF AUDITED FINANCIAL RESULTS FOR THE YEAR ENDED 31st March, 2026                                                                                                                                                                                                     |                                                                                                                                                |                          |                      |                    |                       |                      |                    |                          |                      |                       |                    |
| ( ₹ in Lacs)                                                                                                                                                                                                                                                                   |                                                                                                                                                |                          |                      |                    |                       |                      |                    |                          |                      |                       |                    |
| Sr. No.                                                                                                                                                                                                                                                                        | Particulars                                                                                                                                    | STANDALONE               |                      |                    |                       |                      |                    | CONSOLIDATED             |                      |                       |                    |
|                                                                                                                                                                                                                                                                                |                                                                                                                                                | For the Quarter ended on |                      |                    | For the Year ended on |                      |                    | For the Quarter ended on |                      | For the Year ended on |                    |
|                                                                                                                                                                                                                                                                                |                                                                                                                                                | 31.03.2026 Audited       | 31.12.2025 Unaudited | 31.03.2025 Audited | 31.03.2026 Audited    | 31.03.2025 Unaudited | 31.03.2025 Audited | 31.03.2026 Audited       | 31.12.2025 Unaudited | 31.03.2025 Audited    | 31.03.2025 Audited |
| 1.                                                                                                                                                                                                                                                                             | Total Income from Operations                                                                                                                   | 5,116.80                 | 4,736.05             | 4,251.42           | 18,844.62             | 16,507.37            | 5,116.80           | 4,736.05                 | 4,251.42             | 18,844.62             | 16,507.37          |
| 2.                                                                                                                                                                                                                                                                             | Net Profit/(Loss) for the period (Before Tax, Exceptional and/or Extraordinary Items)                                                          | 549.94                   | 465.87               | 256.09             | 1,743.48              | 838.60               | 550.40             | 465.41                   | 256.11               | 1,743.01              | 837.69             |
| 3.                                                                                                                                                                                                                                                                             | Net Profit/(Loss) for the period Before Tax (After Exceptional and/or Extraordinary Items)                                                     | 549.94                   | 413.36               | 256.09             | 1,690.98              | 838.60               | 550.40             | 412.90                   | 256.11               | 1,690.50              | 837.69             |
| 4.                                                                                                                                                                                                                                                                             | Net Profit/(Loss) for the period After Tax (After Exceptional and/or Extraordinary Items)                                                      | 376.51                   | 279.27               | 189.50             | 1,176.62              | 606.62               | 376.97             | 278.81                   | 189.52               | 1,176.15              | 605.72             |
| 5.                                                                                                                                                                                                                                                                             | Total Other Comprehensive Income/for the period Comprising Profit/(Loss) for the period (after tax) and other comprehensive income (after tax) | 1.56                     | 4.33                 | 6.29               | 8.31                  | 4.84                 | 1.56               | 4.33                     | 6.29                 | 8.31                  | 4.84               |
| 6.                                                                                                                                                                                                                                                                             | Paid up Equity Share Capital (Face Value of Rs.10/- per share)                                                                                 | 1,000.00                 | 1,000.00             | 500.00             | 1,000.00              | 500.00               | 1,000.00           | 1,000.00                 | 500.00               | 1,000.00              | 500.00             |
| 7.                                                                                                                                                                                                                                                                             | Reserves (excluding Revaluation Reserves) as shown in the Audited balance sheet of the previous year                                           |                          |                      |                    | 9278.09               | 8643.16              |                    |                          |                      | 9260.98               | 8626.53            |
|                                                                                                                                                                                                                                                                                | Earning Per Share (EPS)                                                                                                                        |                          |                      |                    |                       |                      |                    |                          |                      |                       |                    |
| a)                                                                                                                                                                                                                                                                             | Basic                                                                                                                                          | 3.77                     | 2.79                 | 1.90               | 11.77                 | 6.07                 | 3.77               | 2.79                     | 1.90                 | 11.76                 | 6.06               |
| b)                                                                                                                                                                                                                                                                             | Diluted                                                                                                                                        | 3.77                     | 2.79                 | 1.90               | 11.77                 | 6.07                 | 3.77               | 2.79                     | 1.90                 | 11.76                 | 6.06               |

**Note:**

- The above financial results are reviewed by the Audit Committee and taken on record at the meeting of the Board of Directors held on 19th May, 2026. The Statutory Auditors have carried out audit of the same and have expressed unmodified opinion.
- The Company has, in accordance with the Indian Accounting Standard (Ind AS) 108 - Operating Segments, identified Investment Casting Activities and Power Generation Activities as its segments and financial details thereof are disclosed in a separate annexure attached herewith.
- The statement has been prepared in accordance with the Companies (Indian Accounting Standards) rules, 2015 (Ind AS) prescribed under Section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent Applicable.
- Effective 21st November 2025, the Government of India has consolidated multiple existing labour legislations into a unified framework comprising four Labour Codes (collectively referred to as the 'New Labour Codes'). These legislative changes have revised the definition of wages for the purpose of computation of employee benefits and expanded the scope and eligibility of certain employees' related social security benefits. Based on a detailed assessment carried by the Company, the Parent Company and its subsidiary have evaluated the incremental impact arising from the implementation of the New Labour Codes. Considering the materiality, regulatory-driven and non-recurring nature of this impact, an incremental impact of Rs. 52.51 lacs has been recognized as an exceptional item in the financial results.
- The Company has issued 50,00,000 equity shares of Re. 10 each as fully paid Bonus Shares in the ratio of one equity share each for every one equity share held on record date of June 27, 2025. This has been considered for calculating weighted average number of equity shares for all comparative periods presented as per Ind AS 33.
- Board has recommended dividend of 10% i.e. Rs. 1/- per equity share of Rs.10/- each.
- The complaints from investors/shareholders for the quarter ended on 31st March, 2026 : Received - 0, Resolved - 0, Unresolved - 0.
- Previous period's figures have been reclassified, wherever necessary, to correspond with those of the current period.
- The figures for the quarter ended 31st March 2026 and 31st March 2025 represent the balancing figures between audited figures in respect of the full financial year and those published till the third quarter of the respective financial year, which were subjected to limited review by statutory auditors.

Place : Bhavnagar  
Date : 19th May, 2026

By Order of the Board of Directors  
Mr. Piyush I. Tamboli,  
Chairman and Managing Director