



COMMITTED TO THE EARTH

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RPL/CS/BSE/NSE/2016-17/

27.02.2017

To

The General Manager,
Department of Corporate Service,
Bombay Stock Exchange Limited,
P. J. Tower, Dalal Street, Fort,
Mumbai-400 023
Scrip Code: **532785**

National Stock Exchange of India Limited,
Exchange Plaza, Plot No. C/1
G. Block , Bandra Kurla Complex,
Bandra (E),
Mumbai 400051
Trading Symbol: **RUCHIRA EQ**

Dear Sir/Madam,

**SUB: INTIMATION PURSUANT TO REGULATION 30 OF THE LISTING REGULATION REGARDING
UPGRADATION IN CREDIT RATING**

Pursuant to Regulation 30 of the Listing Regulation, this is hereby informed that the Credit Rating of the Company has been upgraded from **CARE BBB (TRIPLE B)** to **CARE BBB+; STABLE (TRIPLE B PLUS; OUTLOOK: STABLE)** assigned to Long term facilities and **CARE BBB+/CARE A3+ (TRIPLE B+/ A THREE PLUS)** assigned to short term facilities of the Company.

This is for your information, records and action please.

Thanking You,

FOR RUCHIRA PAPERS LTD.

For Ruchira Papers Limited



Company Secretary

(Vishav Sethi)

Company Secretary

Encl: As Above.

RUCHIRA PAPERS LIMITED

CIN-L21012HP1980PLC004336

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