

# Continental Chemicals Ltd

Regd. & Head Office : A-7, Sector-7, Noida-201301 (U.P.) India

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E-mail : info@continentalsoft.com  
: nkc@continentalsoft.com

Web : www.continentalchemicalsltd.com

CIN : L24123UP1984PLC014111

Date 28.08.2025

To  
The General Manager  
Bombay Stock Exchange & Listing  
Corporate Relationship Department,  
1<sup>st</sup> Floor, New Trading Ring,  
Rotunda Building PJ Tower,  
Dalal Street, Fort  
Mumbai-400001  
**Scrip code – 506935**  
**ISIN-INE423K01015**

**Subject: Published notice to Shareholders for 40th Annual General Meeting of the Company**

Dear Sir/Madam,

Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find attached notice of 40<sup>th</sup> AGM, Book closure, e-voting, and dispatch of AGM notice etc., published in the English and Hindi newspaper.

Kindly take the above on record.

Thanking you,

Yours Faithfully,  
For **Continental Chemicals Limited**

Sakshi Dhawan Digitally signed by Sakshi Dhawan  
Date: 2025.08.28 12:19:50 +05'30'

**Sakshi Dhawan**

**Company Secretary**

**(Membership No: ACS 033279)**



Encl.: Copy of Hindi and English news paper



# Corrupt parties pushed UP into BIMARU category: CM

## Distributes appointment letters to lady supervisors, pharmacists

PIONEER NEWS SERVICE  
Lucknow

Chief Minister Yogi Adityanath, on Wednesday, said that Uttar Pradesh was not inherently a BIMARU state but was pushed into decline by corrupt political parties, dynasty politics and favouritism in appointments.

He was addressing an appointment letter distribution programme at Lok Bhavan auditorium, where 2,425 lady supervisors and 13 pharmacists selected through the transparent recruitment process of Uttar Pradesh Subordinate Services Selection Commission (UPSSSC) received appointment letters.

Chief Minister Yogi said that from 1947 to 1960, UP was among the country's leading states, contributing over 14 per cent to the national Gross Domestic Product. "The decline began after 1960 and accelerated post-1990. By 2017, UP's share had dropped to less than 8 per cent," he noted, adding that the state suffered from corruption, riots and neglect, which forced youth to migrate and left them battling an identity crisis even outside.

Highlighting his government's transparent recruitment drive, Chief Minister Yogi said opportunities were now



reaching deserving youth from remote and tribal areas.

"Every young person has dreams, but when they become victims of discrimination, it is a national loss. Today's fair appointments prove that talent is everywhere, it only needs opportunity," he said.

The chief minister congratulated the newly-appointed lady supervisors and pharmacists, calling their role vital in ensuring nutrition and child welfare.

He said Anganwadi centres would be the foundation of a Viksit Bharat 2047, stressing that "a healthy childhood leads to a prosperous future".

He urged the appointees to serve honestly and

without discrimination, comparing their role to "Mother Yashoda nurturing Lord Krishna".

Countering opposition criticism of school mergers, Chief Minister Yogi said that relocating dilapidated schools and improving student-teacher ratios align with the National Education Policy. "Vacant schools will host Bal Vatikas and pre-primary classes, ensuring safe and modern facilities for children," he added. The chief minister underlined the government's commitment to women empowerment, pointing out that in the past eight years, over 40,000 women have joined the police force — compared to just 10,000 between 1947 and 2017. He

also cited schemes like Kanya Sumangala Yojana, which has benefited over 26 lakh daughters, mass marriage assistance for four lakh women, and support under Pradhan Mantri Matru Vandana Yojana.

Sharing data from the National Family Health Survey (NFHS) survey, he said women's anaemia has fallen by 5.1 per cent since 2017, while stunting, underweight, and wasting in children have also declined. Infant mortality has dropped to 38 and maternal mortality to 197, he added. The chief minister credited nutrition drives and Anganwadi reforms for this progress.

Listing departmental achievements, the chief minister said 19,424 Anganwadi workers and 3,000 assistants were promoted this year, while 22,290 mini Anganwadis were upgraded. Around 1.9 lakh posts for workers and assistants have been approved, and Operation Kayakalp has modernised Anganwadi centres, he added.

"Today's appointments are not just jobs, they are responsibilities," Chief Minister Yogi told the beneficiaries. "With your honesty and hard work, Uttar Pradesh will move from being labelled a BIMARU state to becoming a strong and prosperous state," he added.

# Missing boy's body found in pond

PIONEER NEWS SERVICE  
Lucknow

An 8-year-old Class 3 student missing since Tuesday evening was found dead on Wednesday. The body of the missing child, Veeeru, was found floating in a pond near Sadamau village in Gudamba on Wednesday morning.

Several injury marks were found on the face of the child, fuelling speculations torture before his murder. The family also alleged murder. The family had lodged a report with the police on Tuesday night about disappearance of Veeeru. The police started a search in the night without any success. Around 6 am on Wednesday, one Dipanshu of the village saw the boy's body in the pond and informed Veeeru's elder brother Vivek.

On receiving information, the police reached the spot and sent the body for post-mortem.

The locals said that there were injury marks on the face and body of Veeeru and apprehended that he had been murdered and his body was dumped in the pond to conceal the crime.

According to sources, the child was subjected to brutality before his death. The police are investigating the case from all angles. The police are examining the footage of the nearby CCTV cameras to find how the child reached the pond and if he was taken there by someone.

The police have detained some youths who were near the pond on Tuesday on suspicion and are questioning them.

Preliminary investigation revealed that the boy left the house at 6:30 pm on Tuesday, saying that he was going to attend the call of nature. When he did not return for one hour, the family members went out to look for him but did not find any trace of the child.

Veeeru Rawat was a student of Class 3 at Sadamau Primary School.

His father, Bablu Rawat, is a contractor and has been jobless for the last few months. The deceased's mother Uma Devi is a housewife.

# CM directs ministers to lead flood relief, rescue operations

PIONEER NEWS SERVICE  
Lucknow

With continuous heavy rains disrupting normal life in Uttar Pradesh, 17 districts have come under the grip of floods.

Taking a serious note of the situation, Chief Minister Yogi Adityanath, on Wednesday, instructed ministers in-charge of these districts to immediately oversee relief and rescue operations.

He also urged public representatives to actively participate in relief work and ensure that no affected family is left unattended.

The chief minister directed officials to make arrangements for shifting people and cattle to safer places and to provide all necessary assistance.

So far, 2.45 lakh people and over 30,000 cattle have been relocated.

According to Relief Commissioner Bhanu Chandra Goswami, 37 tehsils and 688 villages are affected, covering nearly 27,061 hectares of land.

Relief supplies are being delivered with the help of 548 boats and motorboats, while 1,904 food packets and 11,350 lunch packets were distributed on Wednesday alone.

To strengthen on-ground response, 996 flood posts have been set up in the affected areas. As many as 284 flood shelters are operational, housing 4,440 people, where 626 medical teams are conducting regular health check-ups.

To prevent water-borne diseases, the government has distributed over 12,000 chlorine tablets and 4,422 ORS packets. The flood-affected districts include Ballia, Bahraich, Budaun,

Chandauli, Kanpur Nagar, Hardoi, Farrukhabad, Gonda, Kasganj, Lakhimpur Kheri, Meerut, Mirzapur, Muzaffarnagar, Shahjahanpur, Unnao, Prayagraj and Varanasi.

Meanwhile, Lucknow has received a good share of rainfall this monsoon — 8 per cent in surplus. The state capital received a cumulative rainfall of 538.3 mm against the normal 496.6 mm. In comparison, eastern Uttar Pradesh has 11 per cent deficit rainfall while western UP has received 15 per cent surplus rainfall.

Eastern UP has an 11 per cent rain deficit with 538.5 mm rainfall against 604.7 mm. Western UP received 15 per cent surplus rainfall with 602.4 mm rainfall received as against 523.9 mm rainfall.

Senior scientist at the Met Department, Mohammed Danish, said that Lucknow received a good amount of rainfall because of the presence of a large number of cyclonic circulations during the monsoon season. "The development of low pressure systems also brought good rainfall to the city," he added.

He said that currently the monsoon trough had gone south of Uttar Pradesh in Madhya Pradesh so there would be less rainfall for the next two to three days. "From Sunday onwards some rain activity will increase. The southern portion of Uttar Pradesh and the Terai belt will receive a good amount of rainfall. There is a low pressure area over the Bay of Bengal which will increase the rain activity," he said.

Regarding the dates for the withdrawal of the south west monsoon, he said that prediction would be possible only after September 1.

**CONTINENTAL CHEMICALS LIMITED**  
CIN : L24123UP1984PLC014111  
Regd. Office: A-7, Sector - VII, NOIDA, Dist.: Gautam Budhha Nagar, U.P. Pin - 201304  
Website : www.continentalchemicalsLtd.com; Email: info@continentalsof.com; Ph. No: 91-120-2423316

**NOTICE OF THE 40<sup>TH</sup> ANNUAL GENERAL MEETING: BOOK CLOSURE & E-VOTING INFORMATION**

NOTICE is hereby given that the Fortieth (40<sup>th</sup>) Annual General Meeting (AGM) of the Members of Continental Chemicals Limited (Company) will be held on Saturday, September 20, 2025 at 04.00 P.M. IST, through Video Conferencing ("VC")/Other Audio Video Means ("OAVM") facility, without the physical presence of the Members at the meeting, in compliance with all applicable provisions of the Companies Act, 2013 and the Rules made thereunder and SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with Circular No. No. 14/2020 dated April 8, 2020, Circular No. 17/2020 dated April 13, 2020, Circular No. 20/2020 dated May 5, 2020, Circular No. 02/2022 dated May 05, 2022, General Circular No. 9/2023 dated September 25, 2023 and latest being 08/2024 dated September 19, 2024 issued by Ministry of Corporate Affairs ("MCA Circulars") and SEBI circular No. SEBI/HO/CFD/CMD/1/CIR/P/2020/79 dated May 12, 2020, SEBI/HO/CFD/CMD/2/CIR/P/2022/62 dated May 13, 2022, SEBI/HO/CFD/PoD-2/P/CIR/2023/4 dated January 5, 2023, SEBI/HO/CFD/CFD-PoD-2/P/CIR/2023/167 dated October 7, 2023 and SEBI/HO/CFD/CFD-PoD-2/P/CIR/2024/133 dated October 03, 2024 (collectively referred to as "SEBI Circulars") and Master Circular SEBI/HO/CFD/PoD/2/CIR/P/2023/120 dated July 11, 2023 (MCA Circulars and SEBI Circulars collectively referred as "Circulars"), to transact the businesses as set out in the Notice of the AGM dated 25<sup>th</sup> August, 2025.

The venue of the meeting shall be deemed to be the Registered Office of the Company. Members participating through VC/OAVM shall be reckoned for the purpose of quorum under Section 103 of the Companies Act, 2013. The facility for appointment of proxies by the Members will not be available since this AGM is being held through VC/OAVM.

In Compliance with the provisions of Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and section 108 of the Companies Act, 2013 read with rule 20 of the companies (Management and Administration) Rules 2014, the Company is pleased to provide its shareholders the facility to cast their vote by electronic means in respect of the agenda items enlisted in the AGM notice through e-voting facility provided by CDSL. The date of completion of sending notices is 27<sup>th</sup> August, 2025 through electronic means to those whose email address is registered with the company/Depository Participant(s)/RIA in compliance with the above mentioned circulars. The copy of the notice is also available on the Company's website at [www.continentalchemicalsLtd.com](http://www.continentalchemicalsLtd.com), website of the Stock Exchange i.e. BSE Limited at [www.bseindia.com](http://www.bseindia.com). Additionally, as per Regulation 36(1) (b) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Company is also sending a letter providing the web-link of the Annual Report for financial year 2024-25 to those shareholder(s) who have not registered their email address with the Company/Depository Participant(s).

The e-voting period commences on Wednesday 17<sup>th</sup> September, 2025 (09:00 AM) and ends on Friday 19<sup>th</sup> September, 2025 (5:00 PM). The e-voting module shall be disabled by CDSL for voting there after. During this period members of the Company, holding shares either in physical form or in dematerialized form, as on the cut-off date of 13<sup>th</sup> September 2025, may cast their vote electronically. Any person who acquires shares of the Company and become member of the Company after dispatch of the notice of AGM and holding shares as on cut-off date may cast their vote by following instructions and process of remote e-voting as provided in notice of AGM. Once the vote on a resolution is cast by the member, the member shall not be allowed to change it subsequently. The e-voting facility is available at the <https://www.evotingindia.com>.

Members are requested to refer to instruction for e-voting forming part of AGM Notice (available at company's website). Regarding process and manner for e-voting by electronic means, in case of any queries or issue regarding e-voting, members may also refer "Frequently Asked Questions (FAQs)" and e-voting user manual for Shareholders to cast their vote in help section at <https://www.evotingindia.com> or write an email to [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com).

The Members who have already casted their vote by remote e-Voting prior to the AGM may also attend/participate in the AGM through VC/OAVM but shall not be entitled to cast their vote again through e-Voting at the AGM.

Notice is further given that the Register of members and Share Transfer Books of the Company shall remain closed from Sunday, 14.09.2025 to Saturday, 20.09.2025 (both day inclusive) for the purpose of Annual General Meeting in pursuant to provisions of section 91 of the Companies Act, 2013 and clause 42 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

B.S. Goyal practicing Company secretary (FCS/4204, C.P. NO.2915), New Delhi is appointed as Scrutinizer for conducting e-voting process in fair and transparent manner. The result of voting on resolutions set out in the Notice of the AGM shall be declared within 2 working days of conclusion of the AGM. The results declared along with the report of the Scrutinizer shall be placed on the website of the Company [www.continentalchemicalsLtd.com](http://www.continentalchemicalsLtd.com) and on the website CDSL immediately after the declaration of result by the chairman or a person authorized by him and result also be communicated to the Stock Exchange. The Result shall be displayed at the registered office of the Company A-7, Sector - 7, Noida-201301.

Member(s) are requested to keep their e-mail ID validated with their DPR/RTA, so as to receive all communication electronically including annual report, notices, circulars etc sent by the Company from time to time. RTA designated e-mail ID [beetal@beetal.com](mailto:beetal@beetal.com) (BEETAL Financial & Computer Services Pvt. Ltd. BEETAL HOUSE, 3rd Floor, 99, Madangir, behind LSC, New Delhi - 110002) to facilitate the member(s) to register their request/complaints, if any.

Detailed process and manner of remote e-Voting, e-Voting at the AGM and instructions for attending the AGM through VC/OAVM is being provided in the Notice of the AGM.

If you have any queries or issues regarding attending AGM & e-Voting from the CDSL e-Voting System, you can write an email to [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com) or contact at 1800 21 09911

For CONTINENTAL CHEMICALS LIMITED

Sd/-  
Naresh Kumar Chibba  
Managing Director  
DIN 00378963

Place: Noida  
Date: August 27, 2025

Astronaut Shubhanshu Shukla calling on Uttar Pradesh Governor Anandiben Patel in Lucknow

# Ganesh festival begins with idol installation

PIONEER NEWS SERVICE  
Lucknow

The 20th Shri Ganesh Mahotsav, organised by Shri Ganesh Prakatya Committee, commenced on Wednesday evening at Jhulelal Vatika near Hanuman Setu with the installation of Lord Ganesh's idol, popularly revered as the 'King of Wishes'.

The rituals were performed with full Vedic traditions by Acharya Kamlesh Pandey, Acharya Kamlesh Tiwari, Harinarayan Shukla, Kaushlesh Pandey and Ashutosh Mishra.

As evening descended, the atmosphere transformed into a vibrant celebration with a series of cultural programmes conducted under the direction of renowned Kolkata-based artiste Sanjay Sharma.

He set the tone of devotion and joy by rendering the melodious welcome hymn 'Swagatam Shri Ganesh'.

This was followed by soulful devotional songs such as 'Ganpati padhare aangan mein, bante badhai aangan mein' and 'Devo mein siramour gajanan, Pratham

tumhe pooje Ganraj', which had the audience clapping and swaying with enthusiasm. A special highlight of the cultural evening was the dance-drama depicting the story of origin of Lord Ganesh that enthralled devotees with its expressive narration and artistic presentation. The programme culminated with a grand Palki Yatra (palanquin procession) of Lord Ganesh on stage, in which devotees participated with deep reverence and devotion, making the atmosphere spiritually charged.

Speaking on the occasion, organising committee patron Bharat Bhu Shan Gupta announced that a special 'gajra programme' will be held on August 28 at 8 pm. It is expected to witness enthusiastic participation from devotees across the city. The festival, which has now become a landmark religious and cultural event in Lucknow, continues to draw larger crowds each year, blending devotion, tradition, and community celebration in honour of Lord Ganesh, the remover of obstacles and harbinger of prosperity.

# 'No Helmet, No Fuel' spl drive from Sept 1

PIONEER NEWS SERVICE  
Lucknow

In line with the government's August 25 directive, a statewide road safety campaign, 'No Helmet, No Fuel', will run from September 1 to 30 across Uttar Pradesh.

Led by district magistrates in coordination with road safety committees, the drive will see police, transport, revenue and district administration officials working jointly to ensure two-wheeler riders comply with helmet rules under the Motor Vehicles Act.

Fuel will be denied at petrol pumps to those not wearing helmets, with the aim of promoting road safety rather than punishment. The Yogi Adityanath government has appealed to the public to extend full cooperation with the enforcement agencies.

The initiative is lawful and designed in the public interest. Section 129 of the Motor Vehicles Act, 1988, makes helmets mandatory for both two-wheeler riders and pillion passengers, while Section 194D prescribes penalties for violations. The Supreme Court's road safety committee has also advised states to give priority to helmet compliance.

The Yogi government has stated that the purpose of 'No Helmet, No Fuel' is not to punish but to encourage citizens to adopt safe behaviour in accordance with the law. The two-wheeler riders will get fuel only when they wear a helmet. The Uttar Pradesh transport commissioner said that the campaign was entirely in the public interest. Past experiences show that two-wheeler owners quickly develop the habit of coming with helmets. This does not have any adverse effect on fuel sales either.

| CAN FIN HOMES LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       |                                                                                                       |                    |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--|--|--|
| <br>Sponsor: CANARA BANK<br>Specializing in Real Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          | 63/3, Ground Floor, Potdar Tower, Mall Road, Kanpur (UP) - Mob: 7625079219<br>E-mail: <a href="mailto:kanpur@canfinhomes.com">kanpur@canfinhomes.com</a><br>CIN : L85110LA1987PLC008699                                                      |                       |                                                                                                       |                    |  |  |  |  |  |  |
| POSSESSION NOTICE [(Rule 8 (1))]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       |                                                                                                       |                    |  |  |  |  |  |  |
| The undersigned being the Authorised Officer of Can Fin Homes Ltd. under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of the powers under the said Act and Security Interest (Enforcement) Rules, 2002, issued a demand notice on the below mentioned dates calling upon the following borrower(s)/co-borrowers/guarantors to repay the amount mentioned in the notice with further interest at contractual rates till date of realization within 60 days from the date of receipt of the said notice.<br>The borrowers having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below, against each borrower, in exercise of powers conferred under Section 13(4) of the said Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002 on dates mentioned hereinafter. |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       |                                                                                                       |                    |  |  |  |  |  |  |
| DESCRIPTION OF IMMOVABLE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       |                                                                                                       |                    |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of Borrower/Guarantor                                                                                                                                                                                                                                                                               | Description of Property                                                                                                                                                                                                                      | Date of Demand Notice | Outstanding Amount                                                                                    | Date of Possession |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mr. Avinash Kumar S/o Paras Nath (Borrower) R/O Gram Ahina Mandhata Patnagarh-230402<br>2. Smt. Manisha Devi W/o Mr. Avinash Kumar (Co-Borrower) R/O Gram Ahina Mandhata Patnagarh-230402<br>3. Mr. Shiv Babu S/o Bhairam (Guarantor) R/O 1-107 Barra, World Bank, Kanpur                             | Area: 83.61 Sq.mtr., Part of Pvt Plot No. 12 at free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - Plot No. 1, West - 4 Mtr wide Road, North - 6 Mtr. wide Road, South - Plot No. 11    | 03.06.2025            | 39,90,161.95 Rs. Thirty Nine Lakh Ninety Thousand One Hundred Sixty One and Ninety Five Paise Only    | 22.08.2025         |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mr. Ranjeet Kumar S/o Ram Pratap (Borrower) R/O Gram Ahina Mandhata Patnagarh-230402<br>2. Smt. Kanchan W/o Mr. Ranjeet Kumar (Co-Borrower) R/O Gram Ahina Mandhata Patnagarh-230402<br>3. Mr. Amit Pratap Patel S/o Chhatra Pal Patel (Guarantor) R/O B-779, Barra-8, Kanpur Nagar 208027            | Area: 41.81 Sq.mtr., Pvt Plot No. 12 at free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - Pvt. Plot No. 1, West - 4 Mtr Road, North - Plot No. A1, South - Pvt Plot No. 11             | 03.06.2025            | 17,97,440.32 Rs. Seventeen Lakh Ninety Seven Thousand Four Hundred Forty and Thirty Two Paise only    | 22.08.2025         |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Smt. Suman Patel W/o Mr. Ajay Pratap Patel (Borrower) R/O 779, Barra-8, Kanpur Nagar 208027<br>2. Mr. Ajay Pratap Patel S/o Chhatra Pal Patel (Co-Borrower) R/O 779, Barra-8, Kanpur Nagar 208027                                                                                                     | Area: 87.79 Sq.mtr., Part of Pvt Plot No. 1 free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - 22 mtr. wide Road, West - Pvt. Plot No. 12, North - 6 Mtr. Road, South - Pvt. Plot No. 2 | 03.06.2025            | 30,45,218.26 Rs. Thirty Lakh Forty Five Thousand Two Hundred Eighteen and Twenty Six Paise Only       | 22.08.2025         |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mr. Sunil Vishvkarma S/o Mr. Ram Shanker (Borrower) R/O World Bank Colony, Barra, Kanpur Nagar 208027<br>2. Smt. Kiran Vishvkarma W/o Mr. Ram Shanker (Co-Borrower) R/O World Bank Colony, Barra, Kanpur Nagar 208027<br>3. Mr. Shiv Babu S/o Bhairam (Guarantor) R/O 1-107 Barra, World Bank, Kanpur | Area: 41.81 Sq.mtr., Pvt Plot No. 11 free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - Pvt Plot No. 2, West - 4 Mtr wide Road, North - Pvt Plot No. 12, South - Pvt Plot No. 10        | 03.06.2025            | 16,83,854.46 Rs. Sixteen Lakh Eighty Three Thousand Eight Hundred Fifty Four and Forty Six Paise Only | 22.08.2025         |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mr. Amit Pratap Patel S/o Chhatra Pal Patel (Borrower) R/O B-779, Barra-8, Kanpur Nagar 208027<br>2. Smt. Indrakali W/o Chhatra Pal Patel (Co-Borrower) R/O B-779, Barra-8, Kanpur Nagar 208027<br>3. Mr. Ranjeet Kumar S/o Ram Pratap (Guarantor) R/O Gram Ahina Mandhata Patnagarh-230402           | Area: 41.81 Sq.mtr., Pvt Plot No. 01 at free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - Pvt Plot No. 2, West - 4 Mtr wide Road, North - Pvt Plot No. 12, South - Pvt Plot No. 02     | 03.06.2025            | 17,95,492.51 Rs. Seventeen Lakh Nineteen Thousand Four Hundred Ninety Two and Fifty One Paise Only    | 22.08.2025         |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mr. Shiv Babu S/o Bhairam (Borrower) R/O Gram Mau Aimalahabad-212507<br>2. Kumari Richa W/o Mr. Shiv Babu (Co-Borrower) R/O Jogapur Mau Aimalahabad-212507<br>3. Avinash Kumar S/o Paras Nath (Guarantor) R/O Gram Ahina Mandhata Patnagarh                                                           | Area: 41.81 Sq.mtr., Pvt Plot No. 02 at free hold Plot No. A1 Block No. HIG-1, Yojna No. 40, Barra-6 Kanpur Nagar 208027.<br>Boundaries: East - 22 Mtr wide Road, West - Pvt Plot No. 11, North - Pvt Plot No. 1, South - Pvt Plot No. 3     | 03.06.2025            | 16,05,208.56 Rs. Eighteen Lakh Five Thousand Two Hundred eight and Fifty Six Paise Only               | 22.08.2025         |  |  |  |  |  |  |
| The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets. The borrower is in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of CFHL for the amount mentioned against each property along with further interest thereon till the date of realisation.<br>Sd/-<br>Date: 28.08.2025<br>Place: Kanpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       |                                                                                                       |                    |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                              |                       | Authorised Officer,<br>CAN FIN HOMES LTD.                                                             |                    |  |  |  |  |  |  |



