

Date: 27.08.2025

BSE Limited (BSE)  
Corporate Relationship Department,  
P.J.Towers, Dalal Street, Fort,  
Mumbai-400 001

Scrip Code: 512493

Dear Sir/Mam,

**Subject:** Newspaper Publication in respect of information regarding 43<sup>rd</sup> Annual General Meeting of the Company – Regulation 47 of SEBI LODR, 2015.

Pursuant to the Regulation 47(1)(d) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended from time to time, we are submitting herewith the clippings of newspapers advertisement published on 27.08.2025 in Financial Express (in English language) and Mumbai Lakshdeep (in Marathi language) in respect of information regarding the 43<sup>rd</sup> AGM of the Company.

The above is for your kind information and record.

Thank You

For Garnet International Limited

**Ramakant Gaggar**  
(Managing Director)  
DIN : 01019838

**Ganga Pharmaceuticals Limited**  
**CIN: L99999MH1989PLC053392**  
 Ganganat, Dhanvantri Marg, Gopcharpada, Virar (E), Palghar, Maharashtra, 401305  
**Tel: 0250-6098333; Fax: 0250-2528602;**  
**Email: ayurvedganga@gmail.com; Web: www.ayurvedganga.com**

Notice is hereby given that the 36th Annual General Meeting (AGM) of the Company will be held on Saturday, September 20, 2024 at Registered Office of the Company at Gangatat, Dhanvantri Marg, Gopcharpada, Virar (E), Palghar - 401305 at 12:00 noon to transact the businesses as mentioned in the Notice convening the said AGM,

In compliance with the provisions of Section 108 of the Act read with Rule 20 of the Companies (Management & Administration) Rules, 2014, the Company is pleased to offer Remote e-voting facility which will enable the Members to cast their votes electronically on all the resolutions set out in the Notice. The Members are provided with the facility to cast their vote electronically, through the e-voting services provided by Central Depository Services (India) Limited (CDSL) on all resolutions set forth in the Notice, from a place other than the venue of the Meeting (Remote e-voting).

person, whose name appears in the Register of Members/Beneficial owners as on the cut-off date i.e., Saturday, September 13, 2025, shall be entitled to avail the facility of remote e-voting as well as voting at the Meeting. For Remote e-voting instructions, Members are requested to go through the instructions given in the Notice of the AGM. Any person, who becomes Member of the Company after dispatch of the Notice of the Meeting but before the cut-off date, may obtain the User ID and password by sending a request at [helpdesk.evoting@cdsindia.com](mailto:helpdesk.evoting@cdsindia.com). The detailed procedure for obtaining user id and password is also provided in the Notice of the AGM available on Company's website and at [www.ayurvedanga.com](http://www.ayurvedanga.com). The Members who have cast their vote by remote e-voting may attend the meeting but shall not be entitled to cast their vote again at the AGM.

Members are informed that (a) the Company has completed the dispatch of the Notice of the AGM and Annual Report by Tuesday August 26, 2025 and Further a letter with the details to access the Notice of AGM has also been sent to all the members whose email address is registered with the Company/the Company's Registrar and Transfer Agent, through permitted routes. (b) Remote e-voting shall commence at 9:00 a.m. on Wednesday, September 17, 2025 and ends on Friday, September 19, 2025 (5:00 p.m.) (c) Remote e-Voting shall not be allowed after 5:00 p.m. and the Remote e-voting module shall be disabled by CDSL for voting thereafter. (d) the Notice of the AGM and the Annual Report have been displayed on the Company's website [www.avurdevaganga.com](http://www.avurdevaganga.com) (e) in case of any queries/grievances connected with e-voting, Members may refer "Frequently Asked Questions (FAQs) for shareholders" and "e-Voting User manual for shareholders" available at the Download section of [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com).

The results declared along with the Scrutinizer's report shall be placed on the Company's website [www.ayurvedaganga.com](http://www.ayurvedaganga.com), within two working days from the conclusion of the AGM and the results shall also be communicated to Stock Exchange.

Notice is further given pursuant to Section 91 of the Companies Act, 2013, and other applicable provisions, if any that the Register of Members and Share Transfer Books of the Company will remain closed from, Sunday, September 14, 2025 to Saturday, September 20, 2025 (both days inclusive) for the purpose of AGM of the Company.

By Order of the Board of Directors of  
Congo Pharmaceuticals Limited

Place: Virar  
Dated: August 27, 2025

**Form No. URC-2**  
Advertisement giving notice about  
registration under Part I of Chapter XX  
[Pursuant to section 374(b) of  
the companies Act, 2013 and rule 4(1)  
of the companies (Authorized to  
Register) Rules, 2014]

1. Notice is hereby given that in pursuance of sub-section (2) of section 366 of the Companies Act, 2013, an application has been made to the Registrar of Companies, at Maharashtra, Mumbai that APL International Oilfield Services Private Limited may be registered under Part I of Chapter XXI of the Companies Act 2013, as a company limited by shares.

2. The principal objects of the company are as follows:

Conversion of APL International Oilfield Supplies and Services (Partnership firm) inter-alia engaged in the business of buying and selling, consultation and logistics of High pressure, pumping and Cementing Units, Cement batch mixers, all high pressure Pup joints, connections, swivels, hoses, hammer union, spares parts, consumables and high pressure plug valves, Cement Heads, Swedges, and circulating heads, Cement and Acid Blenders, Mobile/Stationary Pressurized Cement Silos, Cutting Pops, hoses, pipe and pipe fittings, supply of centralizer and float equipment of all critical cementing and stimulation, Mud, Chemicals oilfield Additives such as, chemicals, oilfield Cement etc, recondition & develop or otherwise to deal in all types of instruments, equipment's, apparatus, accessories, spares, electronic parts, consumables, fittings, goods, articles or things which are required for the attainment of the above objects and such other business/ businesses, to carry on business of providing consultancy services, repairs and maintenance services and / or other services to oilfield equipment and /or drilling activity and trading and providing oilfield equipment and machineries into private limited Company.

3. A copy of the draft memorandum and articles of association of the proposed company may be inspected at the office at Siddhi, B-405, Kalyan Complex, Yan Road, Andher West, Mumbai 400061
4. Notice is hereby given that any person objecting to this application may communicate their objection in writing to the Registrar at Central Registration Centre (CRC), Indian Institute of Corporate Affairs (IICA), Plot No. 6, 7, 8, Sector 5, MT Manesar, District Gurgaon (Haryana), Pin Code-122050, within 21 (twenty one) days from the date of publication of this notice, with a copy to the company at its registered office.

Dated this 26<sup>th</sup> day of August 2025  
For APL International Oilfield  
Supplies and Services

Sd/-  
E D Moorthy  
Partner

Sd/-  
Prasanth Moorthy  
Partner

Sd/-  
Mrs. Lakshmi Devi Moorthy  
Partner

| NOTICE OF LOSS OF SHARES OF                                                                                                                                                                                                                                                                                                             |           |                             |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|-----------------------|
| HDFC BANK LTD                                                                                                                                                                                                                                                                                                                           |           |                             |                       |
| Regd. Off: HDFC Bank House Senapati, Bapat Marg Lower Parel West Mumbai<br>Maharashtra 400013                                                                                                                                                                                                                                           |           |                             |                       |
| Notice is hereby given that the following share certificates have been reported as lost/ misplaced and the Company intends to issue duplicate certificates in lieu thereof, in due course. Any person who has a valid claim on the said shares should lodge such claim with the Company at its Registered Office within 15 days hereof. |           |                             |                       |
| Name of the holder                                                                                                                                                                                                                                                                                                                      | Folio No. | No. of shares<br>(Rs. 10/-) | Distinctive<br>No.(s) |
| Hamood Ahmed Siddiqui                                                                                                                                                                                                                                                                                                                   | 0248032   | 100                         | 90001571 - 90001670   |
|                                                                                                                                                                                                                                                                                                                                         |           | 100                         | 154553201 - 154553300 |
| Place: Mumbai, Date: 27.08.2025                                                                                                                                                                                                                                                                                                         |           |                             | Hamood Ahmed Siddiqui |

| PUBLIC NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| I Indrani Sen, holder of 2450 Equity Shares of face value of Rs. 2/- in C. G. Power and Industrial Solutions Ltd. (the Company) have lost / misplaced certificates for the said 2450 Equity Shares as per details given hereunder.                                                                                                                                                                                                                                                                                                                                                     |                    |                       |
| Folio No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Certificate No.(s) | Distinctive No.(s)    |
| 00000672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 00866715           | 108001 - 110800       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00884765           | 364319462 - 364319861 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00900140           | 366788668 - 366787717 |
| The members of public are hereby informed that I have made an application to the Company for issue of the Duplicate Share Certificates. Any person who has objection or has any adverse claim may intimate the Company with valid documents within 15 days from the date of publication of this notice at its Registered Office at C. G. House, 6th Floor, Dr. Annie Besant Road, Worli, Mumbai - 400 030. The Company will proceed to issue Duplicate Certificates for the above referred Equity Shares if no valid objection is lodged with the Company within the aforesaid period. |                    |                       |
| Name : Indrani Sen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |
| Address : 63, Jodhpur Park, Near KD Cure Nursing Home, Kolikata - 700 068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |
| Date : 27.08.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                       |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <h2 style="text-align: center;">APAC FINANCIAL SERVICES PRIVATE LIMITED</h2> <p style="text-align: center;">Office No. 501, 5th Floor South Annex Tower 2, One World Center<br/>Senapati Bapat Marg, Lower Parel Mumbai - 400013</p> | <p style="text-align: center;"><b>PUBLIC NOTICE</b></p> |
| <p><b>APAC Housing Finance Private Limited is merged / amalgamated into APAC FINANCIAL SERVICES PRIVATE LIMITED with effect from 29 Jan 2024. That the present public notice is being published by APAC Financial Services Private Limited, wherein we hereby notify that the Registration Certificate (CoR) bearing number 05.169.18 dated 3rd May, 2025 issued by National Housing Bank in favour of APAC Housing Finance Private Limited, has been lost/misplaced.</b></p> <p><b>We caution that if the said Registration Certificate (CoR) is found by any person, it should not be used. Misuse of the lost/misplaced Registration Certificate (CoR) is strictly prohibited and may lead to legal consequences. Any person using or attempting to use the lost/misplaced Registration Certificate for fraudulent purposes will be liable for legal action.</b></p> <p><b>If the Registration Certificate (CoR) is found, please return it to the undersigned.</b></p> <p><b>*Contact Information*</b></p> <p><b>Name: Akhil Parikh. Address: APAC Financial Services Private Limited<br/>Office No. 501, 5th Floor South Annex Tower 2 B, One World Center Senapati Bapat Marg, Lower Parel Mumbai - 400013. Email ID: compliance@apacfin.com</b></p> <p><b>Place: MUMBAI SD- Akhil Parikh (Company Secretary and Compliance Officer)<br/>Date: 27.08.2025 APAC FINANCIAL SERVICES PRIVATE LIMITED</b></p> |                                                                                                                                                                                                                                      |                                                         |

**Waaree Renewable Technologies Limited**  
[CIN: L93000MH1999PLC120470]  
504, Western Edge-I, off: Western Express Highway, Borivali (E) Mumbai-400068  
Tel No. 022-6644 4444; Email: info@waareertl.com Website: www.waareertl.com

**NOTICE**  
**26<sup>th</sup> ANNUAL GENERAL MEETING OF THE COMPANY**

This is to inform that the 26<sup>th</sup> Annual General Meeting (AGM) of the Members of **Waaree Renewable Technologies Limited** (the Company) will be conducted through Video Conferencing (VC)/Other Audio Video Means (OAVM) in compliance with applicable provisions of the Companies Act, 2013 (the Act) and Rules framed there under and the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (the SEBI LODR Regulations) read with General Circular No. 14/2020 dated April 08, 2020, Circular No.17/2020 dated April 13, 2020, Circular No. 20/2020 dated May 05, 2020, Circular No. 02/2021 dated January 14, 2021, Circular No. 19/2021 dated December 08, 2021, Circular No. 21/2021 dated December 14, 2021, Circular No. 3/2022 dated May 5, 2022, Circular No. 10/2022 dated December 26, 2022, Circular No. 09/2023 dated September 25, 2023 and Circular No. 09/2024 dated September 19, 2024 and all other relevant circulars issued from time to time (MCA Circulars and Circular No. SEBI/HO/CFD/Pd-2/PIC/2023/24 dated January 05, 2023, Circular No. SEBI/HO/CFD/CFD-Pd-2/PIC/2023/167 dated October 7, 2023, SEBI/HO/CFD/CFD-Pd-2/PIC/2024/133 dated October 3, 2024 and other applicable circulars issued in this regard issued by the Securities and Exchange Board of India (SEBI Circulars).

The 26<sup>th</sup> AGM of the Company will be held on Tuesday, September 23, 2025 through VOA/VM facility provided by the Central Depository Services (India) Limited ("CDSL") to transact the businesses as set out in the Notice convening the AGM.

The Annual Report 2024-25 of the Company, inter-alia, containing the Notice of the AGM and the Explanatory Statement, Financial Statements and other Statutory Reports will be made available on the website of the Company at [www.waareerel.com](http://www.waareerel.com) and on the websites of the BSE Limited viz. [www.bseindia.com](http://www.bseindia.com) and National Stock Exchange India Limited at [www.nseindia.com](http://www.nseindia.com). A copy of the same will also be made available on the website of Central Depository Services (India) Limited ("CDSL") at [www.evotingindia.com](http://www.evotingindia.com).

Members can attend and participate in the AGM through the VC/OAVM facility ONLY, the details of which will be provided by the Company in the Notice of the AGM. Members attending the AGM through VC/ OAVM shall be counted for the purpose of reckoning the quorum under Section 103 of the Act.

The Notice of the AGM along with the Annual Report for the financial year 2024-25 will be sent electronically to those Members whose e-mail addresses are registered with the Company/Registrar and Transfer Agents (the Registrar)/Depository Participants (the DPs). As per the SEBI Circular, no physical copies shall be sent to any Member.

The Members of the Company holding shares either in physical/demat form and who have not registered/ updated their e-mail addresses with the Company/Registrar and Transfer Agents (the Registrar/ Depository Participants (the DPs) are requested to follow the following process for procuring user id and password and registration of e-mail ids for e-voting for the resolutions set out in the Notice of the AGM:

1. In case shares are held in physical mode, please provide Folio No., Name of the Member, scanned copy of the share certificate (front and back), PAN (self-attested scanned copy of PAN card), AADHAR (self-attested scanned copy of AADHAR Card) by email to [info@waareeriti.com](mailto:info@waareeriti.com).

2. In case shares are held in demat mode, please provide DPID-CD (16-digit DPID + CUID) or 16-digit beneficiary ID. Name of Member, client master or copy of Consolidated Account statement, PAN (self-attested scanned copy of PAN card), AADHAR (self-attested scanned copy of AADHAR Card) to [info@vaareenti.com](mailto:info@vaareenti.com). If you are an individual Member holding securities in demat mode, you are requested to refer to the login method explained in the Notice of the AGM i.e. Login method for e-Voting and joining virtual Meeting for individual shareholders holding securities in demat mode.

3. Alternatively, Members may send a request to [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com) for procuring user id and password for e-Voting by providing above mentioned documents.

4. In terms of SEBI Circular dated December 9, 2020, on e-Voting facility provided by listed Companies, individual Members holding securities in demat mode are allowed to vote through their demat account maintained with Depositories and Depository Participant. Members are required to update their mobile number and email ID correctly in their demat account in order to access e-Voting facility.

By the order of the Board  
For Waaree Renewable Technologies Limited  
Sd/-  
Heema Shah  
Company Secretary & Compliance Officer



# इंडियन बैंक



# Indian Bank



## इलाहाबाद



## ALLAHABAD

**Kandivali East Branch:-** Jupiter, Evershine Millenium Paradise,  
 Thakur Village, Kandivali East, Mumbai - 400011, **Ph:** 28840336,  
**E Mail:** kandivali@indianbank.co.in    **ANNEXURE III**

**APPENDIX – IV (Rule-8(T))**  
**POSSESSION NOTICE (For Immoveable Property)**

Where as the undersigned being the Authorized Officer of the **Indian Bank** under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 8 and 9 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice dated **24.02.2025** Calling upon the borrower **Mohd Hussain Ashaq** (Borrower and mortgagor) and **MohdHaidersayed(Garantor and Morgagor)** with our KandivaliEast Branch to repay the amount mentioned in the notice being **Rs. 5,98,372/- (Five Lakh Ninety Eight Thousand Three Hundred Seventy Two Only)** within 60 days from the date of receipt of the said notice. The borrower having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him / her under Section 13 (4) of the said Act read with Rule 8 and 9 of the said rules on this **18<sup>th</sup> day of August of the year 2025**

The borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Indian Bank for an amount of **Rs. 14,74,110/-** and interest thereon.

"We draw attention to the provisions of Section 13(8) of the SARFAESI Act and the Rules framed there under which deals with your rights of redemption over the securities"

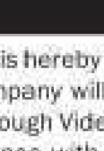
**DESCRIPTION OF THE IMMOVABLE PROPERTY**

All that part and parcel of the property consisting of Flat No. 703, 7<sup>th</sup> Floor, of Building No. 6, **GAURAV EXCELLANCY**, Plot Bearing Survey No. 225 (P1), Hissa No 1/A, Village Ghodhunde, Nira Road East, Tal. & Dist. Thane - 401077. **Bounded: on the North** by Open Plot, on the **South** by Gaurav Excellency, on the **East** by under Construction Building, on the **West** by visual Residency.

**Date:** 18/08/2025

**Place:** Kandivali East

**Sd/-**  
**Sujit Kumar Jha**  
**Authorised Officer (Indian Bank)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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|  <b>GARNET INTERNATIONAL LIMITED</b><br>(CIN : L74110MH1995SLC093448)<br><b>Regd. Office :</b> OFFICE NO-901, RAHEJA CHAMBERS,<br>FREE PRESS JOURNAL MARG, NARIMAN POINT MUMBAI -400021<br><b>Website :</b> www.garnetint.com, <b>Email-Id :</b> info@garnetint.com,<br><b>Phone No. :</b> +91-22 22820714 ; +91-22 22820715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>NOTICE TO SHAREHOLDERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <p>NOTICE is hereby given that the Forty-Third (43<sup>rd</sup>) Annual General Meeting (AGM) of the Company will be convened on Tuesday, September 30, 2025 at 11.00 A.M. (IST) through Video Conference ("VC") / Other Audio/Visual Means ("OAVM") facility in compliance with Circular dated 19<sup>th</sup> September, 2024, 25<sup>th</sup> September, 2023, 28<sup>th</sup> December, 2022, 5<sup>th</sup> May, 2022, 14<sup>th</sup> December, 2021 read with Circulars dated 13<sup>th</sup> January, 2021, 5<sup>th</sup> May, 2020, 8<sup>th</sup> April, 2020 and 13<sup>th</sup> April, 2020 and other applicable Circulars issued by the Ministry of Corporate Affairs and Circulars dated 3<sup>rd</sup> October, 2024, 7<sup>th</sup> October, 2023, 5<sup>th</sup> January, 2023, 13<sup>th</sup> May, 2022 read with 15<sup>th</sup> January, 2021 and 12<sup>th</sup> May, 2020, issued by Securities and Exchange Board of India permitting of holding of the AGM through VC / OAVM, without the physical presence of the members at a common venue till 30<sup>th</sup> September, 2025.</p> <p>The Notice of the AGM and the Annual Report for the year 2025 will be sent only by e-mail to all those members, whose e-mail address is registered with the Company/RTA or with their respective Depository Participants ("DP"), in accordance with the MCA Circular(s) and the SEBI Circulars as mentioned above. Members can join and participate in the AGM through VC/OAVM facility only. The instructions for joining the AGM and the manner of participation in the remote e-voting or casting vote through the e-voting system during the AGM are provided in the Notice of the AGM. Members participating through the VC/OAVM facility shall be counted for the purpose of reckoning the quorum under Section 103 of the Companies Act, 2013. Notice of the AGM and the Annual Report will be made available on the website of the Company i.e., <a href="http://www.garnetint.com">www.garnetint.com</a> and the website of stock exchanges i.e., BSE Limited.</p> <p>Members who have not registered their email address or holding shares in physical mode may register by sending their request mentioning their name, demat account number/folio no., e-mail ID and mobile number at <a href="mailto:secretariat@garnetint.com">secretariat@garnetint.com</a> and refer the remote e-voting instructions detailed in the Notice of the AGM to cast the vote.</p> <p><b>Manner of joining the AGM:</b></p> <p>Members will be able to attend the AGM through VC/OAVM facility or view the live webcast of AGM provided by MUFINTIME at <a href="https://instameet.in.mpmis.mufg.com">https://instameet.in.mpmis.mufg.com</a>. Members may kindly refer to the detailed guidelines given in the Notice of the AGM for joining AGM through VC/OAVM.</p> <p><b>Registering/ updating e-mail address:</b></p> <p>Members who have not registered their email address are requested to register their email address with their respective Depository Participants, and Members holding shares in physical mode are requested to update their email address with the Company. Members may kindly refer to the Notice of the AGM for detailed guidelines in this regard.</p> <p><b>Place: Mumbai</b><br/> <b>Date: 27.08.2025</b></p> |  |
| <p><b>For GARNET INTERNATIONAL LIMITED</b><br/>         Sd/-<br/>         Shripara Rathi<br/>         Company Secretary</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |



## WATER RESOURCES DEPARTMENT

Middle Cauvery Basin Circle, Trichy - 70.

**E- Tender Notice No. 03 / 2025 - 2026 / DO1 / MCBC / Trichy / Dated 26.08.2025**

For and on behalf of Governor of Tamil Nadu, e-tenders are invited by the Superintending Engineer, WRD, Middle Cauvery Basin Circle, Trichy from the experienced in Construction and irrigation projects and eligible registered contractors for the following work

| Sl. No.                                                         | Name of work                                                                                                                                                                    | Approximate Value of work (including GST 18%) (Rs. in Lakhs) | EMD (Rs. in Lakhs) | Period of completion (including Rainy Season) | Tender submission through online Closing Date and time | Opening of Tender through online date and time |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------------------|--------------------------------------------------------|------------------------------------------------|
| <b>Lumpsum Contract - Item Rate Contract (Two Cover System)</b> |                                                                                                                                                                                 |                                                              |                    |                                               |                                                        |                                                |
| <b>River Conservancy Division, Trichy</b>                       |                                                                                                                                                                                 |                                                              |                    |                                               |                                                        |                                                |
| 1                                                               | Flood Mitigation works to the Common Bank of Pugalur Channel and Right Bank of River Cauvery from mile 51/0 to 61/5 in Kodumudi and Pugalur Taluks in Erode and Karur Districts | 2378.34                                                      | 12.00              | 24 Months                                     | 08.10.2025<br>Up to 3.00 PM                            | 09.10.2025<br>3.00 PM onwards                  |

Tender documents will be available in the Government web site <http://www.tntenders.gov.in> from 29.08.2025 and it can be downloaded free of cost as mentioned above. Remittance of EMD and other details can also be available from the above and in the office timings in office of the Superintending Engineer, WRD, Middle Cauvery Basin Circle, Trichy. Eligible Class - Registered in Class I (Above Rs.75 Lakhs) State Level in WRD or appropriate class and above in WRD / PWD.

The certificate should be after the date of tender Publication and on or before 03.10.2025

Any corrections / Extension / Corrigendum if any will be issued in the above web site only.

**Superintending Engineer, WRD,**  
**Middle Cauvery Basin Circle, Trichy**

DIPR/4689/TENDER/2025

 **बँक ऑफ महाराष्ट्र**  
**Bank of Maharashtra**  
एकता विश्वास सुख सेवा

**Head Office : Corporate Services Department**  
**Lokmangal, 1501, Shivajinagar, Pune- 411 005.**  
**Tel. : 020-25537239/243**

**Notice Inviting Tender (NIT)**

Bank of Maharashtra invites sealed tenders for “**Civil and Electrical Renovation of Zonal Office, Kolhapur.**” Prospective bidders may download the tender document of the NIT from Bank’s Website [www.bankofmaharashtra.in/tenders](http://www.bankofmaharashtra.in/tenders).

**Pre-Bid Meeting** is arranged on **29.08.2025 at 11:00 AM** at Bank of Maharashtra, Kolhapur Zonal Office, Mahabank Building, Plot No 7, Kawala Naka, Shivaji Park, Kolhapur, Maharashtra 416001. **Last Date for submission of NIT is 08.09.2025 Up to 03:00 pm** at Bank of Maharashtra, Head Office, Lokmangal Building, 1501, Shivaji Nagar, Pune. **Technical Bids** will be opened at **04:00 pm on 08.09.2025** at Bank of Maharashtra, Head Office, Lokmangal Building, 1501, Shivaji Nagar, Pune and Bidders are requested to remain present for the same.

Any further Addenda / Corrigenda / Extension of dates / Clarifications / Responses to bidders’ queries in respect to the above tender shall only be posted on Bank’s website [www.bankofmaharashtra.in/tenders](http://www.bankofmaharashtra.in/tenders) and no separate notification will be issued in newspaper.

**Deputy General Manager (Civil Engineer),**  
**Planning for**  
**New Infra Project & Implementation**

**Date : 22.08.2025**

**HOTEL AND RESTAURANT ASSOCIATION (WESTERN INDIA)**  
CIN: U91110MH1951NPL008380  
Regd. Office: 4, Candy House, Mandlik Road, Colaba, Mumbai - 400 001

**PUBLIC NOTICE**

This is to inform all the Members of the Association that the **75th Annual General Meeting** of the Association will be held on **Wednesday, 17th September, 2025**, at **"SOFITEL", Bandra Kurla Complex, Bandra (East) Mumbai - 400 051** at **3:00 p.m.** to transact the business in the notice dated 18th August, 2025, which has as on date been posted at [www.hrawi.com](http://www.hrawi.com) and sent by email to members whose email IDs are registered with the Association. The Annual Report comprising of the Notice, Executive Committee report and audited Financial Statements has been dispatched to all members through email by the Association on 26th August 2025. If any member of the Association wishes to view the entire notice including the Annual Report can visit the Company's Website [www.hrawi.com](http://www.hrawi.com) or may request the same by sending an email to the Association on [seogen@hrawi.com](mailto:seogen@hrawi.com)

In compliance with Section 108 of the Companies Act, 2013 and Rule 20(4) of the Companies (Management and Administration) Rules, 2014 the Association is pleased to provide e-voting facility i.e voting from a place other than the AGM venue to the Association's members through National Securities Depository Limited (NSDL) to enable them to cast their vote electronically for the business to be transacted at the AGM.

All the members of the Association are hereby informed that

- E-voting period will commence on 12th September, 2025 at 9: 00 am and ends on 16th September, 2025 at 5:00 pm..
- The cut-off date for the eligibility for e-voting and voting at the AGM is 10th September 2025.
- A person, whose name is recorded in the register of members maintained by the Association as on the cut-off date only shall be entitled to avail the facility of remote e-voting as well as voting at the AGM through ballot paper.
- Any Association Member not entitled to vote as of the cut-off date on account of non-payment of his / her subscription amount, shall not be entitled to vote by remote E-voting or polling at the AGM venue, despite password and the procedure for remote E-voting being sent to such Association Member. Associate and Affiliate members will not have any voting rights.
- The e-voting module shall be disabled thereafter. Once the vote on a resolution is cast by the member, the member shall not be allowed to change it subsequently or cast vote again.
- The facility for voting by ballot paper/e-voting shall be made available on the day of the AGM and members who have not already cast their vote by remote e-voting shall be able to exercise their rights.
- The Association Members who have cast their vote by remote E-voting may also attend the Meeting but shall not be entitled to cast their vote again on same resolutions at the venue of the meeting
- The Executive Committee has designated **Mr. Martinho Ferrao**, as the **Scrutinizer**, to scrutinize the E-voting and poll at the AGM in a fair and transparent manner.
- The notice containing e-voting procedure is also available on NSDL's website : <https://www.evoting.nsdl.com/> and on the Association's website [www.hrawi.com](http://www.hrawi.com)
- In case of any query pertaining to E-voting, please visit help and FAQ's section available at the Downloads section : <https://www.evoting.nsdl.com/>. For any other query, the Association Member may contact the office of the HRAWI on (022) 2202 4076 / 2283 1624 / 2281 9773

**BY ORDER OF THE EXECUTIVE COMMITTEE**  
SD/-  
**TRUPTI PAWAR**  
**SECRETARY GENERAL**  
**HOTEL AND RESTAURANT ASSOCIATION (WESTERN INDIA)**

Dated: 27th August, 2025

**NOTICE**  
I, **UJWAL SANJAY TIGA** holding 300 shares of Face Value Rs. 10/- in United Spirits Limited (formerly: McDowell & Co. Limited), UB Tower, #24 Vittal Mallu Road, Bengaluru 560001 in Folio MS044699 bearing Share Certificate Number 529592 with Distinctive Numbers from 489299551 - 48929850. We hereby give notice that the said Share Certificate(s) are lost and we have applied to the Company for issue of duplicate Share Certificates and exchange of the same with Face Value Rs.2/- certificate. The public is hereby warned against purchasing or dealing in anyway with the said Share Certificate. The Company has informed me that if they do not receive any objection within 15 days from the date of issue of this advertisement for withholding of transfer to IEPF Authority, Company will submit its response to IEPF Authority for transferring the aforesaid shares to the demat account of the undersigned, after which no claim will be entertained by the company in that behalf.

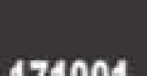
**UJWAL SANJAY TIGA**  
Place : Ranchi  
Date : 27/08/2025  
Folio No : MS044699

**"IMPORTANT"**

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**HIMACHAL PRADESH INFRASTRUCTURE DEVELOPMENT BOARD**  
(Government of Himachal Pradesh)



**Regd Office: New Himrus Building, Circular Road, Shimla-171001**  
**Telephone: (0177) 2626696, 2627312**

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**EXPRESSION OF INTEREST**

Government of Himachal Pradesh through Infrastructure Development Board, Himachal Pradesh (HPIDB) invites Expression of Interest from Commercial Banks/NBFCs (IFC) for providing a Term Loan to fund the land acquisition for expansion of Kangra Airport at Gaggal.

Interested parties may send their EOI alongwith other details as per notice inviting EOI available on the HPIDB website <http://himachalservices.nic.in/hpidb/> or contact at the address given below. For further updates, please visit our website periodically, all updates shall be posted on website only. **The last date for submission of EOI is 09.09.2025 upto 1600 hours.**

**FOR FURTHER INFORMATION, PLEASE CONTACT:**  
**Chief General Manager**  
**Himachal Pradesh Infrastructure Development Board**  
 New Himrus Building, Circular Road, Himlad  
 Shimla-171001, Himachal Pradesh, India  
 Phone No.: +91 177-2626696, 2627312  
 Email: [hpiddb-hp@nic.in](mailto:hpiddb-hp@nic.in)

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