

**110 MANISH INDL ESTATE NO 4, NAVGHAR, VASAI (EAST), DIST: PALGHAR 401210**  
**TEL: 8591106755 Website: [www.avipphoto.in](http://www.avipphoto.in)**  
**Email: [avipphotochem@gmail.com](mailto:avipphotochem@gmail.com) / CIN: L24200MH1989PLC050913 GST: 27AAACA3247Q1ZE**

**To,**  
**BSE Limited**

**Script Symbol: APIL | Script Code: 523896 | ISIN: INE316O01021**

Dear Sir/Madam.

**Thanking You,  
For AVI Products India Limited**

**PARTHH  
KAUSHIK  
MEHTA**

Digitally signed by PARTHH KAUSHIK MEHTA  
DN: c=IN, o=PERSONAL,  
2.5.2.20=cnf6d37e5f10ef42307180910Cce9d1  
ee1a22c356278bfe6d0366e02b1d,  
privateKey=40205A,  
serialNumber=6971446043213ed546a121b1  
c45290, 0220a8248235c0bfed6ed6e0f6d,  
cn=PARTHH KAUSHIK MEHTA  
Date: 2020.06.01 15:41:47 +05'30'

**Parthh K Mehta**  
**Director**  
**(DIN: 05251177)**



| <b>AVI PRODUCTS INDIA LIMITED</b><br>CIN: L24200MH1989PLC050913<br>Registered Office: 110, MANISH IND ESTATE NO.4, Nanghar Road, Vasai (East), Thane, VASAI, Maharashtra, India-410210. Email ID: aviphotchem@gmail.com/ Website: www.aviphot.in/ Tel No: +918591106755 |                                                                                                                                             |                                    |                                      |                                 |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------------------------|------------------------------------|
| <b>Extract of Standalone of Audited financial result for the quarter and year ended 31st March, 2026</b>                                                                                                                                                                |                                                                                                                                             |                                    |                                      |                                 |                                    |
| (Rs. In Lakhs)                                                                                                                                                                                                                                                          |                                                                                                                                             |                                    |                                      |                                 |                                    |
| Sr. No                                                                                                                                                                                                                                                                  | Particulars                                                                                                                                 | Quarter ended 31-03-2026 (Audited) | Quarter ended 31-12-2025 (Unaudited) | Year ended 31-03-2026 (Audited) | Year ended 31 March,2025 (Audited) |
| 1.                                                                                                                                                                                                                                                                      | Total income from operations                                                                                                                | 16.98                              | 39.28                                | 140.08                          | 496.74                             |
| 2.                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)                                                     | (54.77)                            | (44.25)                              | (192.44)                        | 7.18                               |
| 3.                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items)                                                | (54.77)                            | (44.25)                              | (192.44)                        | 7.18                               |
| 4.                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)                                                 | (56.59)                            | (44.25)                              | (194.26)                        | 5.37                               |
| 5.                                                                                                                                                                                                                                                                      | Total Comprehensive Income for the period (Comprising profit / (loss) for the period (after tax) and other Comprehensive Income (after tax) | (56.59)                            | (44.25)                              | (194.26)                        | 5.37                               |
| 6.                                                                                                                                                                                                                                                                      | Equity Share Capital                                                                                                                        | 330.68                             | 330.68                               | 330.68                          | 330.68                             |
| 7.                                                                                                                                                                                                                                                                      | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of previous year)                                            |                                    |                                      |                                 |                                    |
| 8.                                                                                                                                                                                                                                                                      | Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations) - Basic: (* Not annualised) Diluted: (* Not annualised)   | (1.71)                             | (1.34)                               | (5.87)                          | 0.16                               |

NOTE: a. The Statement of audited Financial Result for the Quarter and year ended 31st March, 2026 have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 30.05.2026. b. The Financial results have been prepared in accordance with the Indian Accounting Standard (Ind-AS) prescribed under Section 133 of the Company Act, 2013, read with relevant rules issued thereunder. c. The previous period figures have been regrouped wherever necessary. d. There are no qualification in the Audit Report issued by the Auditor.

Place: Vasai  
Date: 30-5-26  
SD/- Avinash Dhirajlal Vora - Managing Director - DIN- 02454059

| <b>BASANT AGRO TECH (I) LTD.</b><br>REGD. OFFICE : - Plot No., 13/2 Kaulkhed, Near S.T. Workshop, Akola - 444 001.<br>CIN: L24120MH1990PLC058560 |               |            |            |            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------|------------|------------|
| STATEMENT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED 31st MARCH, 2026                                                           |               |            |            |            |            |
| Particulars                                                                                                                                      | Quarter Ended |            | Year Ended |            | Year Ended |
|                                                                                                                                                  | 31.03.2026    | 31.12.2025 | 31.03.2025 | 31.03.2025 | 31.03.2026 |
|                                                                                                                                                  | Audited       | Unaudited  | Audited    | Audited    | Audited    |
| Total Income from operations                                                                                                                     | 16323.06      | 12290.40   | 13257.06   | 46350.32   | 56842.12   |
| Net Profit / (loss) for the period (before Tax, Exceptional and/or Extraordinary items)                                                          | 499.86        | 129.13     | 364.98     | 706.20     | 1025.81    |
| Net Profit / (loss) for the period before Tax ( after Exceptional and/or Extraordinary items)                                                    | 499.86        | 129.13     | 364.98     | 706.20     | 1025.81    |
| Net Profit / (loss) for the period after Tax , Exceptional and/or Extraordinary items                                                            | 220.86        | 125.11     | 115.20     | 416.60     | 701.04     |
| Total Comprehensive income for the period (Comprising Profit / loss) for the period (after tax) and Other Comprehensive income (after tax)       | 220.55        | 125.11     | 114.88     | 416.28     | 700.73     |
| Equity Share Capital                                                                                                                             | 906.28        | 906.28     | 906.28     | 906.28     | 906.28     |
| Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year                                              |               |            |            | 16883.84   | 17529.81   |
| Earnings per Share (of Rs. 1/- each)                                                                                                             |               |            |            |            |            |
| Basic                                                                                                                                            | 0.24          | 0.14       | 0.13       | 0.46       | 0.77       |
| Diluted                                                                                                                                          | 0.24          | 0.14       | 0.13       | 0.46       | 0.77       |

Notes: The above is an extract of the detailed format of the Audited Financial Results of quarter and year ended 31st March, 2026 filed with the Stock Exchanges under Regulation 33 of the Securities and Exchange Board of India (Listing obligations and Other Disclosure Requirements) Regulations, 2015. The full format of the Audited Financial Results of quarter and Year ended 31st March, 2026 are available on the websites of the Stock Exchanges www.bseindia.com and on the Company's website www.basantagro.com

Date: 29/05/2026  
Place: Mumbai  
For Basant Agro Tech (I) Ltd  
Shashikant Bhatia  
Chairman & Managing Director

| <b>IDBI BANK Limited</b> , Retail Recovery Department, IDBI Bank Ltd, Rustomjee's O-Zone, Shop No.7, Laxmi Singh Complex, Near Goregaon Flyover, MTNL Office, Goregaon (W) Mumbai Pin : 400062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                       |                             |                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>[RULE 8(1)]</b><br><b>POSSESSION NOTICE</b><br><b>(For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                       |                             |                                                                                                                                                                                                              |
| Whereas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                       |                             |                                                                                                                                                                                                              |
| The undersigned being the authorised officer of IDBI Bank Limited under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of the powers conferred under Section 13(12) read with rule 3 of Security Interest (Enforcement) Rules, 2002 issued a demand notice calling upon the following borrowers to repay the amount mentioned in the notice within 60 days from the date of the receipt of the said notice. The borrowers having failed to repay the amount, notice is hereby given to the borrowers and the public in general that the undersigned has taken possession of the properties described in below table, in exercise of powers conferred on him under sub-section (4) of section 13 of Act read with rule 8 of the Security Interest (Enforcement) Rules, 2002. The borrower's attention is invited to provisions of sub section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets. |                      |                                       |                             |                                                                                                                                                                                                              |
| The borrowers in particular and the public in general is hereby cautioned not to deal with the properties and any dealings with the properties will be subject to the charge of IDBI Bank Limited for an amount mentioned below and interest thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                       |                             |                                                                                                                                                                                                              |
| Name Of The Borrower / Guarantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date Of 13(2) Notice | Amount Claimed In Demand Notice (Rs.) | Date Of Symbolic Possession | Address of Property                                                                                                                                                                                          |
| Hema Nilesh Mistry & Nilesh Karamshi Mistry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21.01.2026           | 77,10,363/-                           | 25.05.2026                  | Flat Number C/804, 8th Floor, Building Number 8, Unique Heights CHSL, Type-II, Poonam Garden, Mira Road East-401107                                                                                          |
| Navinchandra Chimanlal Patel & Bhavanaben Navinchandra Patel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16.01.2026           | 41,89,592/-                           | 25.05.2026                  | Flat Number 601, 6th Floor, Wing C, Rameshwari AV Radha Swami Satsang Road, Bhayander West Thane-401101                                                                                                      |
| Kiran Gorakh Wankhede & Gauri Kiran Wankhede                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17.02.2026           | 36,67,657                             | 25.05.2026                  | Flat Number 1204 On The Twelfth Floor In The Building Number 1 Known As M Baria Everest Constructed On A Land Bearing Survey Number 35/B/1 Situated At Village Agashi, Taluka-Vasai, District Palghar-401303 |

Place: Mumbai  
Date: 30.05.2026  
Sd/-  
Authorised Officer  
IDBI Bank Limited

| <b>ARMB Mumbai Western, 3rd Floor, PNB Pragati Tower, No. C-9, G-Block, BKC, Bandra East-400051 E-mail :- CS4444@pnb.co.in</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |             |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|---------------------------------------|
| <b>Notice u/s 13 (2) of Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002 (SARFAESI)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |             |                                       |
| A notice is hereby given that the following Borrower/s <b>Mrs. Arati Baban Pawar</b> (Borrower), and Mrs. Sulochana Baban Pawar (Co-borrower) have defaulted in the repayment of principal and interest of the loans facility obtained by them from the Bank and the loans have been classified as Non-Performing Assets (NPA). The notices were issued to them under Section 13(2) of Securitization and Re-construction of Financial Assets and Enforcement of Security Interest Act 2002 on their last known addresses, but they have been returned unserved and as such they are hereby informed by way of this public notice. |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |             |                                       |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of the Borrower                                  | Details of Properties/ Address of Secured Assets to be Enforced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Notice | Date of NPA | Amount outstanding (As on 10.05.2026) |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mrs. Arati Baban Pawar and Mrs. Sulochana Baban Pawar | An Premium Luxe 1 BED Flat bearing No. 1005 on the 10th Floor in the Building W-5, known as CASA FRESCO A TO E CHS Ltd., a Society duly registered under the Maharashtra Co-operative Societies Act, 1960 under Registration No. TNA/ (TNA) / HSG / (TC) / 30795/2016 dt. 07/06/2018 in the year 2018, Situated at bearing Hissa Survey No.62(P), Village Balkum, Taluka Thane, District Thane, Kolshet Road, Near Airforce Sth Thane West, Thane, Maharashtra 400607. Admeasuring total carpet area <b>42.10 Sq.Meters</b> i.e. <b>453 Sq.Feet</b> Carpet area And Total Built-up area <b>50.52 Sq.Mtrs</b> i.e. <b>544 Sq.ft</b> (Which includes of Dry Balconies / Sit-out, Flower Beds, and cupboard if any) alongwith Cars and two Wheelers Parking Spaces at MLCP Building, within the limits of Thane Municipal Corporation (TMC) standing on plot of land bearing New Survey No. 59/1, 60 to 62, 63/1 to 9, 63/10A, 10B, 64/1 to 9, 65/1 to 5, 66, 67, 68/1 to 5, 69/1 to 3, 4A, 4B, 5, 6, 70/1 to 10, 71/1 to 7 & 9, 72/1 to 9, 73/1 to 7, <b>Village Balkum</b> - New Survey No.10/1B, 11, 23/1 to 6, 25, 26, 30/1 to 5, 31/1 to 4, 32/1A, 2A, 2B, 3, 33/1, 92, 93/2B & <b>Village Dhokali</b> - New Survey No. 49/1K, 50/12B/2, 50/12B/3, 50/13, 51/1B, 2, 3, 52/1K, 2 to 6, 53/1K, 2 to 6, 7B, 8, 54, 55/5, 7, 10A, 10B, 11 to 15, 60/8B, 9B, 10A, 11A, 11B, 12, 13, 14, 16 to 19, 20A, 10A, 274/1 <b>Village Kolshet</b> Thane within the Registration District and Sub-Registrar Thane, within the limits of Thane Municipal Corporation. (Covered under Doc. No. PNB 1121 (R2) dated 11.11.2024). | 26.05.2026     | 08.01.2026  | 72,59,988.40                          |

The above Borrower(s) and/or their Guarantor(s) (whenever applicable) are hereby called upon to make payment of outstanding amount within 60 days from the date of publication of this notice, failing which further steps will be taken after expiry of 60 days from the date of this notice under sub-section (4) of Section 13 of Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002.

The borrowers attention is invited to provisions of Sub-section (8) of Section 13 of the Act, in respect of time available to redeem the secured assets.

Sd/-  
Yours faithfully,  
For Punjab National Bank  
M. Sreenivasa Rao, Chief Manager  
Date: 31.05.2026  
Place: Bandra  
AUTHORISED OFFICER

| PUBLIC NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Notice is hereby given that 1) Mr. Harish Navinchandra Bhatt and 2) Mr. Harish Kumar Shetty claiming to be the co-owners of 10 Shares of Rs.50/- each bearing distinctive Nos.221 to 230 issued under Share Certificate No.22 and new Flat bearing No. 404, 'A' wing, admeasuring 811 square feet carpet area on the 4th floor in the newly constructed building known as "SIDDHI AURA" of "Nityanand Nagar III Co-operative Housing Society Ltd." situated at S. N. Road, Andheri (East), 400 069 constructed on land bearing C.T.S Nos. 694 of Village Andheri, Taluka Andheri has been allotted the said New Flat no.A-404 in lieu of their said Old Flat bearing no.8 from the Society and the Developers M/s Siddhi Home's Realty LLP vide registered Permanent Alternate Accommodation Agreement dated 20th October, 2021 bearing Sr. No. BDR-18-13717-2021 who had acquired 1/3rd undivided Share, right, title and interest in the said Old Flat from Dr. Premkumar sitaram Aggarwal vide duly registered Articles of Agreement dated 5th December, 2015 who had originally acquired jointly with the present owners from Sharad Gajanan Pandit vide Agreement dated 4th March, 1988 which was thereafter duly registered vide Declaration dated 24th November, 2008 bearing Sr. no.10666/2008. The said present owners now being in possession of the said Flat no.A-404 are now intending to sell, transfer, convey and assign the said Shares and Flat to our clients. |  |
| Any person/body having executed any deed, document, writing either in respect of the aforesaid Shares and Flat and/or any part or portion thereof and/or having executed any deeds or documents with respect thereto and/or any claim or objection by way of sale, mortgage, trust, lien, possession, gift, inheritance, release, lease or otherwise and/or holding the said original title deeds and documents, howsoever/whatsoever, should report the same to us, within 14 days from the date of issuance of this notice with documentary proof thereto, failing which no such claims or demands, objections or hindrances, etc., from any such person/body, by, through, for them and/or on their behalf in any manner whatsoever shall be entertained and our clients shall proceed with the acquisition of the said Shares and Flat and receive Physical possession of the said Flat along with the Original Title deeds and Transfer forms thereto accordingly by execution and registration of the Agreement for Sale and Sale Deed.                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Dated this 31 <sup>st</sup> day of May, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| A.N.S. LEGAL SERVICES, Advocates,<br>101, 1st Floor, Vireshwar Darshan CHS, G. B. Indulkar Marg, Vile Parle (East), Mumbai – 400057.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

| DEBTS RECOVERY TRIBUNAL NO. II, MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MTNL Bhavan, 3rd floor, Strand Road, Apollo Bunder, Colaba Market, Colaba, Mumbai 400005.<br><b>ORIGINAL APPLICATION NO. 1090 OF 2023</b><br><b>SUMMONS</b> Exh. No. 2<br><b>State Bank of India</b> .....Applicant<br><b>VERSUS</b><br><b>Mandar Baliram Naik &amp; Anr</b> .....Defendants                                                                                                                                                                                                                                                                                                                                                                   |  |
| WHEREAS O.A. no. 1090 of 2023 was listed before the Hon'ble Presiding Officer on 03/10/2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| WHEREAS this Hon'ble Tribunal is pleased to issue Summons Notice on the said application under Section 19(4) of the Act, (OA) fled against you for the recovery of debts of Rs.29,76,176/- (Rupees Twenty Nine Lakhs, Seventy Six Thousand One Hundred Seventy Six only) (application alongwith copies of documents etc.)                                                                                                                                                                                                                                                                                                                                      |  |
| WHEREAS the service of summons could not be affected in ordinary manner and whereas the Application for Substituted service has been allowed by this Hon'ble Tribunal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| In accordance with Sub-Section(4) of Section 19 of the Act you the Defendant is directed as under:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| (i) To Show Cause within 30(Thirty) days of the service of summons as to why relief prayed for should not be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| (ii) To Disclose particulars of properties or assets other than properties and assets specified by the Applicant under Serial Number 3A of the Original Application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| (iii) You are restrained from dealing with or disposing of secured assets of such other assets and properties disclosed under Serial Number3A of the Original Application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| (iv) You shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and/or other assets and properties specified or disclosed under Serial Number 3A of the Original Application without the prior approval of the Tribunal.                                                                                                                                                                                                                                                                                                                               |  |
| (v) You shall be liable to account for the sale proceeds realised by the sale of secured asset or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with Bank of financial institution holding security interest over such assets.                                                                                                                                                                                                                                                                                                                                                       |  |
| You are also directed to file Written Statement with a copy thereof furnished to the Applicant and to appear before DRT-II on 27/07/2026 at 11.00 a.m. failing which the Application shall be heard and decided in your absence.                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Given under my hand and the Seal of this Tribunal on this 2 <sup>nd</sup> day of Feb, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Sd/-<br>Registrar<br>DRT-II, Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Name and address of the Defendants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 1. <b>Mr. Mandar Baliram Naik,</b><br>Flat no. 3 & 4, Yogini Residency, Virar New S. no. 121, Old S. no. 13, Hissa no. 44 & 35, Village Kopari, Taluka Vasai, Dist. Palghar 401202.<br><b>And at:</b> Flat no. 601, Peninsula Park, DMat Road, Opp. Viva College, Virar West, Dist Palghar 401303.<br><b>And at:</b> Flat no. A/301, Paradise Tower, Bldg. no. 3, 3rd floor, Near Viva College, Virar West, Dist. Palghar 401303<br><b>And at:</b> Flat no. B/304, Sushila Heights, 3rd floor, Near New Viva College, Virar West, Dist. Palghar 401303<br>2. <b>M/s. Hinduja Housing Finance</b><br>27/A, Developed Industrial Estate, Guindy, Chennai 600032. |  |

| Veer Global Infraconstruction Limited                                                                                                                                                                                                                     |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Regd Office:- A-01 Shalibhadra Classic, 100 feet Link Road, Near Union Bank of India, Nalasopara, East-401209 Maharashtra Thane MH 401209 IN Tel: 0250-2990331<br>Email: ipveer@gmail.com Website: www.veerglobaltd.com CIN Number: L45309MH2012PLC225939 |                                                                                            |
| Audited Financial Results for the Quarter and Year Ended as on 31.03.2026                                                                                                                                                                                 |                                                                                            |
| (Rs. In Lakhs)                                                                                                                                                                                                                                            |                                                                                            |
| Sr. No.                                                                                                                                                                                                                                                   | Particulars                                                                                |
|                                                                                                                                                                                                                                                           | Quarter Ended<br>31-12-2026<br>(Audited)                                                   |
|                                                                                                                                                                                                                                                           | 31-12-2025<br>(Unaudited)                                                                  |
|                                                                                                                                                                                                                                                           | 31-03-2025<br>(Audited)                                                                    |
|                                                                                                                                                                                                                                                           | 31-03-2026<br>(Audited)                                                                    |
|                                                                                                                                                                                                                                                           | 31-03-2025<br>(Audited)                                                                    |
|                                                                                                                                                                                                                                                           | 31-03-2026<br>(Audited)                                                                    |
| 1                                                                                                                                                                                                                                                         | Net Sales / Total Income from Operations                                                   |
| 2                                                                                                                                                                                                                                                         | Net Profit / Loss from ordinary activities after finance cost but before exceptional items |
| 3                                                                                                                                                                                                                                                         | Net Profit for the period before tax (After exceptional items)                             |
| 4                                                                                                                                                                                                                                                         | Net Profit after tax and after exceptional items.                                          |
| 5                                                                                                                                                                                                                                                         | Paid-up equity share capital                                                               |
| 6                                                                                                                                                                                                                                                         | EPS (Basic and diluted)                                                                    |

NOTES:  
1. The above Financial Results were taken on record and approved in the meeting held on 30/05/2026 after review by Audit Committee.  
2. Previous period figures were regrouped, wherever necessary.  
3. Since more than 90% revenue of the Company comes from single segment, segment reporting has not been given.  
4. The aforesaid results have been filed with Stock Exchange under Regulation 33 of SEBI (LODR) Regulations, 2015 and are also available on the website of the Stock Exchange and the company.

For and on behalf of the Board of Directors  
Sd/-  
Vijaybhai Vagjibhai Bhanishi  
Managing Director | DIN: 0512207  
Place: Mumbai  
Date : 30.05.2026

| JOINDRE JOINDRE CAPITAL SERVICES LIMITED                                                                                                                                                |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| REGD. OFFICE: 9/15 BANSILAL BUILDING, OFFICE NO. 29-32, 3RD FLOOR HOMI MODI STREET, FORT, MUMBAI- 400023<br>CIN:L67120MH1995PLC086659; E-mail:info@joindre.com; Website:www.joindre.com |                                                                                                                                 |
| EXTRACTS OF CONSOLIDATED AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED 31ST MARCH, 2026                                                                                      |                                                                                                                                 |
| (Rupees in Lakhs, unless otherwise stated )                                                                                                                                             |                                                                                                                                 |
| Sr. No.                                                                                                                                                                                 | PARTICULARS                                                                                                                     |
|                                                                                                                                                                                         | Quarter Ended<br>31-03-2026<br>(Audited)                                                                                        |
|                                                                                                                                                                                         | 31-12-2025<br>(Unaudited)                                                                                                       |
|                                                                                                                                                                                         | 31-03-2025<br>(Audited)                                                                                                         |
|                                                                                                                                                                                         | 31-03-2026<br>(Audited)                                                                                                         |
|                                                                                                                                                                                         | 31-03-2025<br>(Audited)                                                                                                         |
|                                                                                                                                                                                         | 31-03-2026<br>(Audited)                                                                                                         |
| 1.                                                                                                                                                                                      | Total Income from Operations                                                                                                    |
| 2.                                                                                                                                                                                      | Net Profit (loss) for the period ( before Tax, exceptional and/or extraordinary items )                                         |
| 3.                                                                                                                                                                                      | Net Profit (loss) for the period ( before Tax, after exceptional and/or extraordinary items )                                   |
| 4.                                                                                                                                                                                      | Net Profit (loss) for the period ( after Tax, after exceptional and/or extraordinary items )                                    |
| 5.                                                                                                                                                                                      | Total Comprehensive Income for the period ( Comprising Profit/ (Loss) for the period (after tax) and Other Comprehensive Income |
| 6.                                                                                                                                                                                      | Paid-up Equity Share Capital (Face value Rs.10 per share)                                                                       |
| 7.                                                                                                                                                                                      | Earnings Per Share ( Face value of Rs. 10/- per share ) for continuing operations                                               |
|                                                                                                                                                                                         | a) Basic (Rs.)                                                                                                                  |
|                                                                                                                                                                                         | b) Diluted (Rs.)                                                                                                                |

The additional information on Standalone Financial Results are as given below

| (Rupees in Lakhs, unless otherwise stated ) |                                             |
|---------------------------------------------|---------------------------------------------|
| Sr. No.                                     | PARTICULARS                                 |
|                                             | Quarter Ended<br>31-03-2026<br>(Audited)    |
|                                             | 31-12-2025<br>(Unaudited)                   |
|                                             | 31-03-2025<br>(Audited)                     |
|                                             | 31-03-2026<br>(Audited)                     |
|                                             | 31-03-2025<br>(Audited)                     |
|                                             | 31-03-2026<br>(Audited)                     |
| 1.                                          | Total Income from Operations                |
| 2.                                          | Net Profit (loss) for the period before Tax |
| 3.                                          | Net Profit (loss) for the period after Tax  |
| 4.                                          | Total Comprehensive Income for the period   |

Notes: 1) The above is an extract of the detailed format of the Financial Results for the Quarter and Half Year Ended on 31st March, 2026 filed with the Stock Exchange under Regulations 33 of the SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015. The Full format of the Financial Results for the Quarter and Year Ended on 31st March, 2026 are available on the Stock Exchange website (www.bseindia.com) and Company's website (www.joindre.com). The above Financial Results have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 29th May.

For JOINDRE CAPITAL SERVICES LIMITED  
Sd/-  
(Anil Mutha )  
Chairman  
Place: Mumbai  
Dated: 29th May, 2026

| <b>मराठी मनाचा आवाज</b><br><br><b>www.navshakti.co.in</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>KESAR ENTERPRISES LIMITED</b><br>Registered office: Oriental House, 7 Jamshedji Tata Road, Churchgate, Mumbai- 400 020<br>CIN: L24116MH1933PLC001996<br>Website: <a href="http://www.kesarindia.com">http://www.kesarindia.com</a> Email: <a href="mailto:headoffice@kesarindia.com">headoffice@kesarindia.com</a> Ph: (+91-22) 22042396 / 22851738<br><b>Extract of Audited Financial Results for the Quarter and Year ended 31st March, 2026</b> |                                                                                                                                              |
| (Rs. In lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                              |
| Sr. No                                                                                                                                                                                                                                                                                                                                                                                                                                                | Particulars                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quarter ended 31/03/2026 (Audited)                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Year ended 31/03/2026 (Unaudited)                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quarter ended 31/03/2025 (Audited)                                                                                                           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total Income from Operations (net)                                                                                                           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Profit for the period (before Tax, Exceptional and/or Extraordinary items)                                                               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Profit for the period before tax (after Exceptional and/or Extraordinary items)                                                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Profit for the period after tax (after Exceptional and/or Extraordinary items)                                                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paid up Equity Share Capital (Face Value of ₹ 1/- Per Share)                                                                                 |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Other Equity                                                                                                                                 |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Earning Per Share (of ₹ 1/- each) (Not Annualised) : (in ₹)                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basic & Diluted                                                                                                                              |

1. The above results have been reviewed by the Audit Committee and approved by the Board of Directors at their meetings held on 29th May 2026.  
2. The above is an extract of the detailed format of the Financial Results for the Quarter and Year ended 31st March, 2026 filed with BSE Ltd under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the said Results are available on the Stock Exchange website [www.bseindia.com](http://www.bseindia.com) and on the Company's website [www.kesarindia.com](http://www.kesarindia.com).  
3. Financial Results and Auditors Report can also be viewed by scanning the Quick Response Code (Q.R. Code)

Sd/-  
H R Kilachand  
Chairman & Managing Director  
DIN : 00294835  
Place: - Mumbai  
Date:- May 29, 2026

| <b>SPICE ISLANDS INDUSTRIES LIMITED</b><br>(Formerly known as Spice Islands Apparels Limited)<br>CIN:L11045MH1988PLC050197<br>Regd. Office : Unit 3043-3048, 3rd Floor, Bhandup Industrial Estate Pannalal Silk Mills Compd, L.B.SMarg, Bhandup-W, Mumbai-400078 |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Audited Financial Results For the Quarter and Year Ended March 31, 2026                                                                                                                                                                                          |                                          |
| (Rs. In lakhs)                                                                                                                                                                                                                                                   |                                          |
| Particulars                                                                                                                                                                                                                                                      | Quarter Ended<br>31.03.2026<br>(Audited) |
|                                                                                                                                                                                                                                                                  | 31.03.2025<br>(Audited)                  |
|                                                                                                                                                                                                                                                                  | 31.12.2025<br>(Unaudited)                |
|                                                                                                                                                                                                                                                                  | 31.03.2026<br>(Audited)                  |
|                                                                                                                                                                                                                                                                  | 31.03.2025<br>(Audited)                  |
|                                                                                                                                                                                                                                                                  | 31.03.2026<br>(Audited)                  |
| <b>Income</b>                                                                                                                                                                                                                                                    |                                          |
| Revenue from operations                                                                                                                                                                                                                                          | 1,090.94                                 |
| Other Income                                                                                                                                                                                                                                                     | 200.31                                   |
| <b>Total Income</b>                                                                                                                                                                                                                                              | <b>1,291.24</b>                          |
| <b>Expenses</b>                                                                                                                                                                                                                                                  |                                          |
| Cost of material consumed                                                                                                                                                                                                                                        | 33.71                                    |
| Purchase of Traded Goods                                                                                                                                                                                                                                         | 716.58                                   |
| Increase/(Decrease) in inventories of Stock-in-trade                                                                                                                                                                                                             | (1.04)                                   |
| Employee Benefit Expenses                                                                                                                                                                                                                                        | 40.16                                    |
| Finance Costs                                                                                                                                                                                                                                                    | 2.94                                     |
| Depreciation and Amortisation Expenses                                                                                                                                                                                                                           | 2.14                                     |
| Other Expenses                                                                                                                                                                                                                                                   | 189.15                                   |
| <b>Total Expenses</b>                                                                                                                                                                                                                                            | <b>983.64</b>                            |
| <b>Profit/(Loss) before Tax</b>                                                                                                                                                                                                                                  | <b>30</b>                                |



VIII PROCEDURE FOR TENDERING THE SHARES IN CASE OF NON RECEIPT OF LETTER OF OFFER

- All shareholders holding the Equity Shares, (other than the parties to the SPA) whether in dematerialized or physical form, registered or unregistered, are entitled to participate in this Offer, any time during the tendering period of this Offer.
- As per the provisions of Regulation 40(1) of the SEBI (LODR) Regulations and SEBI's press release dated December 03, 2018, bearing reference no. PR 49/2018, requests for transfer of securities shall not be processed unless the securities are held in dematerialised form with a depository with effect from April 01, 2019. However, in accordance with the circular issued by SEBI bearing reference number SEBI/HO/CFD/CMD1/CIR/P/2020/144 dated July 31, 2020, shareholders holding securities in physical form are allowed to tender shares in an open offer. Such tendering shall be as per the provisions of the SEBI (SAST) Regulations. Accordingly, Public Shareholders holding Equity Shares in physical form as well are eligible to tender their Equity Shares in this Open Offer as per the provisions of the SEBI (SAST) Regulations.
- Persons who have acquired Equity Shares but whose names do not appear in the register of members of the Target Company on the Identified Date, or unregistered owners or those who have acquired Equity Shares after the Identified Date, or those who have not received the Letter of Offer, may also participate in this Offer.
- The Public Shareholders may also download the Letter of Offer from the SEBI's website (www.sebi.gov.in) or obtain a copy of the same from the Registrar to the Offer (detailed at Part X (Other Information) of this DPS) on providing suitable documentary evidence of holding of the Equity Shares and their folio number, DP identity-client identity, current address and contact details.
- The Open Offer will be implemented by the Acquirer and PACs through stock exchange mechanism made available by BSE in the form of separate window ("Acquisition Window") as provided under the SEBI (SAST) Regulations and SEBI circular CIR/CFD/POLICYCELL/1/2015 dated April 13, 2015, SEBI circular CFD/DCR2/CIR/P/2016/131 dated December 09, 2016 and SEBI circular SEBI/HO/CFD/DCR/III/ CIR/P/2021/615 dated August 13, 2021.
- BSE Limited shall be designated stock exchange for the purpose of tendering Equity Shares in the Open Offer.
- The Acquirer and PACs has appointed NNM Securities Private Limited ("Buying Broker") as its broker for the Open Offer through whom the purchases and settlement of the Offer Shares tendered in the Open Offer shall be made. The contact details of the Buying Broker are as mentioned below:

| Name of the Depository Participant | NNM Securities Private Limited                                                                              |
|------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Address                            | B 6/7, 2nd Floor, Shri Siddhi Vinayak Plaza, Off. Link Road, Opp. Citi Mall, Andheri (West), Mumbai -400053 |
| Tel No:                            | +91 - 022-40790032                                                                                          |
| Contact Person:                    | Mr. Nikunj Anilkumar Mittal                                                                                 |
| Email ID:                          | nikunj.a.mittal@gmail.com                                                                                   |
| Investor Grievance ID:             | support@nnmsecurities.com                                                                                   |
| SEBI Registration No:              | IN2000234235                                                                                                |
| Website:                           | www.nnmsecurities.com                                                                                       |

- Public Shareholders who desire to tender their Equity Shares under the Open Offer would have to intimate their respective stock brokers ("Selling Broker") within the normal trading hours of the secondary market, during the Tendering Period.
- A separate Acquisition Window will be provided by BSE to facilitate the placing of orders. Before placing the bid, the concerned Public Shareholder/Selling Broker would be required to transfer the tendered Equity Shares to the special account of Indian Clearing Corporation Limited ("Clearing Corporation"), by using the settlement number and the procedure prescribed by the Clearing Corporation.
- The cumulative quantity tendered shall be displayed on BSE's website ([www.bseindia.com](http://www.bseindia.com)) throughout the trading session at specified intervals by BSE during the Tendering Period.
- As per the provisions of Regulation 40(1) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended and SEBI's press release dated December 03, 2018, bearing reference no. PR 49/2018, requests for transfer of securities shall not be processed unless the securities are held in dematerialised form with a depository with effect from April 01, 2019. However, in accordance with the circular issued by SEBI bearing reference number SEBI/HO/CFD/CMD1/CIR/P/ 2020/144 dated July 31, 2020, shareholders holding securities in physical form are allowed to tender shares in an open offer. Such tendering shall be as per the provisions of the SEBI (SAST) Regulations. Accordingly, Public Shareholders holding Equity Shares in physical form as well are eligible to tender their Equity Shares in this Open Offer as per the provisions of the SEBI (SAST) Regulations.
- The detailed procedure for tendering the Offer Shares in this Open Offer will be available in the Letter of Offer, which shall also be made available on the website of SEBI ([www.sebi.gov.in](http://www.sebi.gov.in)).
- Equity Shares should not be submitted/ tendered to the Manager, the Acquirer, the PACs or the Target Company.

IX DETAILED PROCEDURE FOR TENDERING THE SHARES IN THE OFFER WILL BE AVAILABLE IN THE LETTER OF OFFER ("LOF").

X OTHER INFORMATION

- For the purpose of disclosures in this DPS relating to the Target Company, the Seller, the Acquirer and the PACs have relied on the information provided by the Target Company and/or the Sellers and have not independently verified the accuracy of details of the Target Company and/or the Sellers. Subject to the aforesaid, Acquirer along with PACs accept the responsibility for the information contained in the Public Announcement and the Detailed Public Statement and also for the obligations of the Acquirer and PACs laid down in the "SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011" and subsequent amendments made thereof.

- This DPS and the PA shall also be available on the SEBI's website at [www.sebi.gov.in](http://www.sebi.gov.in).

Issued by Manager to the Offer for and on Behalf of Acquirer and PACs

**Kaushik Jagannath Joshi (Acquirer), Amita Kaushik Joshi, Krishna Kaushik Joshi, Radhika Kaushik Joshi, M/s. Joshi Kaushikkumar Jagannath HUF, (PACs)**

MANAGER TO THE OFFER



INTERACTIVE FINANCIAL SERVICES LIMITED

**Address:** Office No. 508, Fifth Floor, Priviera, Nehru Nagar, Ahmedabad -380 015, Gujarat, India  
**Tel No.:** 079 4908019  
**(M)** +91-9898055647  
**Web Site :** [www.ifnservices.in](http://www.ifnservices.in)  
**Email :** [mhd@ifnservices.in](mailto:mhd@ifnservices.in)  
**Investor Grievance Email:** [info@ifnservices.in](mailto:info@ifnservices.in)  
**Contact Person:** Ms. Jaini Jain  
**SEBI Reg No :** INM000012856

REGISTRAR TO THE OFFER.



BIGSHARE SERVICES PRIVATE LIMITED

**Address:** Office No. S6-2, 6th Floor, Pinnacle Business Park, Next to Ahura Centre, Mahakali Caves Road, Andheri (East), Mumbai - 400 093, Maharashtra, India  
**Tel No.:** +91- 022-62638200  
**Fax:** +91-022-62638299  
**Website:** [www.bigshareonline.com](http://www.bigshareonline.com)  
**E-Mail:** [openoffer@bigshareonline.com](mailto:openoffer@bigshareonline.com)  
**Investor Grievance E-Mail:** [investor@bigshareonline.com](mailto:investor@bigshareonline.com)  
**Contact Person:** Mr. Babu Rapheal C.  
**SEBI Reg. No.:** INR000001385

**Place:** Mumbai  
**Date:** May 31, 2026

PUBLIC NOTICE

NOTICE is hereby given that our client **Sugee Twenty-Seven Developers LLP**, are the Owners of the property which is described in the **SCHEDULE** hereunder written (briefly "the said Property") and now our Client is proposing to undertake redevelopment thereof.

**ALL** persons and entities , who claim to have any share, right, title, interest in the said Property and/or any part thereof by way of sale, transfer, assignment, mortgage, possession, exchange, lease, sub-lease, tenancy, trust, gift, charge, easement, lien, inheritance, maintenance, family arrangement, settlement, or through any allotment, agreement, deed or document of any nature or through any contracts, or through any decree or order of any court of law or otherwise howsoever and/or who claim to have any right or interest in redevelopment of the said Property by way of agreements of development or joint development, agreements for FSI or TDR consumption or any partnership or project management agreements or through any decree or order of any court of law or otherwise howsoever, are hereby required to make the same known in writing along with the document(s) supporting such claim to the undersigned at their address mentioned herein below within 7 days from the date of publication hereof AND in the event of non-receipt of such claims it will be considered that no such claims exist or they have been waived and abandoned.

SCHEDULE OF THE PROPERTY ABOVE REFERRED TO

**ALL THOSE** pieces or parcels of land or ground bearing Final Plot No. 74 of TPS-III of Mahim Division, corresponding to Cadastral Survey No. 1962 of Mahim Division admeasuring 1515.72 Sq. Yards equivalent to 1267.14 Sq. Mtrs. as per the documents and 1267.33 Sq. Mtrs. as per the Property Register Card, together with a tenant occupied building known as "Yusuf Mahal (Parekh Mahal)" standing thereon situate, lying and being at Lady Jamshedji Road, Mahim, in the City and Island and Sub-Registration District of Mumbai and registered in the Books of the Collector of Land Revenue under New Survey No. 1404 (part) and in the Books of the Collector of Municipal Rates and Taxes under "G" Ward No. 4121(1), Street No. 203 and 204 and bounded as follows:

On or towards the East : By Sakharam Keer Marg;  
On or towards the West : By Lady Jamshedji Road;  
On or towards the North : By Bal Govind Das Road;  
On or towards the South : By plot bearing C.S. No. 1929 of Mahim Division.  
**Dated this 31st day of May, 2026.**

Sd/-  
**Kadam & Company**  
Advocates  
305-306, 3rd Floor, Yusuf Building,  
M.G. Road, Fort, Mumbai 400 001.

**THAKKERS GROUP LIMITED**  
**(Formerly Known as ASIAN FOOD PRODUCTS LIMITED )**

**Regd. Office : 7,THAKKERS NEAR NEHARU GARDEN NASHIK - 422001**

| Extract of Standalone Audited Financial Results for the Quarter / Year ended 31st March, 2026. |                                                                                         |                                               |                                                 |                                               |                                            |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| CIN : L70100MH1968PLC013919                                                                    |                                                                                         |                                               |                                                 |                                               |                                            |
| Sr. No.                                                                                        | Particulars                                                                             | For the Quarter Ended on 31/03/2026 (Audited) | For the Quarter Ended on 31/12/2025 (Unaudited) | For the Quarter Ended on 31/03/2025 (Audited) | For the Year Ended on 31/03/2026 (Audited) |
| 1                                                                                              | Total income from operations (net)                                                      | 1118.18                                       | 204.56                                          | 871.88                                        | 2631.15                                    |
| 2                                                                                              | Net Profit/(Loss)from ordinary activities after tax                                     | (86.83)                                       | (179.56)                                        | 347.71                                        | 205.32                                     |
| 3                                                                                              | Net Profit/(Loss)for the period after tax (after Extraordinary Items)                   | (86.83)                                       | (179.56)                                        | 347.71                                        | 205.32                                     |
| 4                                                                                              | Equity Share Capital                                                                    | 158.33                                        | 158.33                                          | 158.33                                        | 158.33                                     |
| 5                                                                                              | Reserves (excluding Revaluation Reserve as shown in the Balance Sheet of previous year) | 6046.11                                       | 6107.35                                         | 5815.20                                       | 6046.11                                    |
| 6                                                                                              | Earnings Per Share (before extraordinary items) (of 10/- each)                          | 0.00                                          | 0.00                                            | 0.00                                          | 0.00                                       |
|                                                                                                | Basic:                                                                                  | (5.48)                                        | (11.34)                                         | 21.96                                         | 12.97                                      |
|                                                                                                | Diluted:                                                                                | (5.48)                                        | (11.34)                                         | 21.96                                         | 12.97                                      |
| 7                                                                                              | Earnings Per Share (after extraordinary items) (of 10/-each)                            |                                               |                                                 |                                               |                                            |
|                                                                                                | Basic:                                                                                  | (5.48)                                        | (11.34)                                         | 21.96                                         | 12.97                                      |
|                                                                                                | Diluted:                                                                                | (5.48)                                        | (11.34)                                         | 21.96                                         | 12.97                                      |

**Note : The above is an extract of the detailed format of Quarter / Year Financial Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations,2015. The full format of the Quarter / Year Financial Results are available on the Stock Exchange Website : [www.bseindia.com](http://www.bseindia.com)**

**GAURAV JITENDRA THAKKER**  
Director  
(DIN-01587854)

Place : Nashik  
Dated : 30/05/2026

AVI PRODUCTS INDIA LIMITED

CIN: L24200MH1989PLC050913

Registered Office: 110, MANISH IND ESTATE NO.4, Navghar Road, Vasai (East), Thane, VASAI, Maharashtra, India-410210, Email ID: aviphototech@gmail.Com/ Website: [www.aviphotoin.in](http://www.aviphotoin.in)/ Tel No: +918591106755

| Extract of Standalone of Audited financial result for the quarter and year ended 31st March, 2026 |                                                                                                                                             |                                    |                                      |                                 |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------------------------|
| (Rs. In Lakhs)                                                                                    |                                                                                                                                             |                                    |                                      |                                 |
| Sr. No                                                                                            | Particulars                                                                                                                                 | Quarter ended 31-03-2026 (Audited) | Quarter ended 31-12-2025 (Unaudited) | Year ended 31-03-2026 (Audited) |
| 1.                                                                                                | Total income from operations                                                                                                                | 16.98                              | 39.28                                | 140.08                          |
| 2.                                                                                                | Net Profit / ( Loss) for the period (before Tax, Exceptional and /or Extraordinary items#)                                                  | (54.77)                            | (44.25)                              | (192.44)                        |
| 3.                                                                                                | Net Profit / ( Loss) for the period before tax (after Exceptional and/or Extraordinary items#)                                              | (54.77)                            | (44.25)                              | (192.44)                        |
| 4.                                                                                                | Net Profit / ( Loss) for the period after tax (after Exceptional and/or Extraordinary items#)                                               | (56.59)                            | (44.25)                              | (194.26)                        |
| 5.                                                                                                | Total Comprehensive Income for the period (Comprising profit / (loss) for the period (after tax) and other Comprehensive Income (after tax) | (56.59)                            | (44.25)                              | (194.26)                        |
| 6.                                                                                                | Equity Share Capital                                                                                                                        | 330.68                             | 330.68                               | 330.68                          |
| 7.                                                                                                | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of previous year)                                            |                                    |                                      |                                 |
| 8.                                                                                                | Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations) - Basic: (* Not annualised) Diluted: (* Not annualised)   | (1.71)                             | (1.34)                               | (5.87)                          |
|                                                                                                   |                                                                                                                                             |                                    |                                      | 0.16                            |

**NOTE:** a. The Statement of audited Financial Result for the Quarter and year ended 31st March, 2026 have been reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 30.05.2026. b. The Financial results have been prepared in accordance with the Indian Accounting Standard (Ind-AS) prescribed under Section 133 of the Company Act, 2013, read with relevant rules issued thereunder. c. The previous period figures have been regrouped wherever necessary. d. There are no qualification in the Audit Report issued by the Auditor.



Place: Vasai  
Date: 30-5-26

For and on behalf of the Board -  
**For AVI PRODUCTS INDIA LIMITED**  
SD/- Avinash Dhirrajil Vora - Managing Director- DIN- 02454059

**शेरेटन प्रॉपर्टीज अँड फायनान्स लिमिटेड**

**नों. कार्यालय :** ३०१ व ३०२, ३ रा मजला, पेनिन्सुला हाईटस, सी. डी. बर्फावाला रोड, अंधेरी (पश्चिम), मुंबई-४०००५८.

**दूरध्वनी:** (९१-२२) २६२१६०६०/६१/६२/६३/६४ ● **ई-मेल:** [sheratoncomplaints@gmail.com](mailto:sheratoncomplaints@gmail.com)

**वेबसाईट:** [www.sheratonproperties.in](http://www.sheratonproperties.in) ● **सीआयएन** – एल४५२०२एमएच१९८५पीएलसी०३६९२०

**३१ मार्च, २०२६ रोजी संपलेल्या तिमाही आणि आर्थिक वर्षा साठी**

**लेखापरीक्षित वित्तीय निष्कर्ष**

३१ मार्च, २०२६ रोजी संपलेल्या तिमाही आणि आर्थिक वर्षा साठीचे लेखापरीक्षित वित्तीय निष्कर्ष (“वित्तीय निष्कर्ष”) शनिवार, ३० मे, २०२६ रोजी झालेल्या त्यांच्या संबंधित बैठकांमध्ये लेखापरीक्षण समितीने पुनर्विलोकित केले आणि कंपनीच्या संचालक मंडळाने मंजूर केले. लेखापरीक्षकांच्या अहवालासह वित्तीय निष्कर्ष कंपनीच्या वेबपेज <https://sheratonproperties.in/> वर आणि स्टॉक एक्सचेंजची वेबसाईट म्हणजेच <https://www.bseindia.com/> वर टाकले आहेत आणि खाली दिलेल्या क्युआर कोड स्कॅन करूनही पाहता येतील.



**शेरेटन प्रॉपर्टीज अँड फायनान्स लिमिटेड साठी**  
**सही/-**  
**मिनाक्षी भन्साली**  
**संचालक**  
**डीआयएन : ०६९३६६७१**

**स्पीडएज कमर्शियल लिमिटेड**

**नों. कार्यालय:** ३०१ व ३०२, ३ रा मजला, पेनिन्सुला हाईटस, सी.डी. बर्फावाला रोड,

अंधेरी (पश्चिम), मुंबई-४०००५८

**दूरध्वनी:** (९१-२२) २६२१६०६०/६१/६२/६३/६४ ● **ई-मेल:** [speedagecomplaints@gmail.com](mailto:speedagecomplaints@gmail.com)

**वेबसाईट:** [www.speedagecommercials.in](http://www.speedagecommercials.in) ● **सीआयएन:** एल५९१००एमएच१९८४पीएलसी०३४५०३

**३१ मार्च, २०२६ रोजी संपलेल्या तिमाही आणि आर्थिक वर्षा साठी**

**लेखापरीक्षित वित्तीय निष्कर्ष**

३१ मार्च, २०२६ रोजी संपलेल्या तिमाही आणि आर्थिक वर्षासाठीचे लेखापरीक्षित वित्तीय निष्कर्ष (“वित्तीय निष्कर्ष”) शनिवार, ३० मे, २०२६ रोजी झालेल्या त्यांच्या संबंधित बैठकांमध्ये लेखापरीक्षण समितीने पुनर्विलोकित केले आणि कंपनीच्या संचालक मंडळाने मंजूर केले. लेखापरीक्षकांच्या अहवालासह वित्तीय निष्कर्ष कंपनीचे वेबपेज <https://speedagecommercials.in/> वर आणि स्टॉक एक्सचेंजची वेबसाईट म्हणजेच <https://www.bseindia.com/> वर प्रदर्शित केले आहेत आणि खाली दिलेली क्युआर कोड स्कॅन करून पाहता येईल.



**स्पीडएज कमर्शियल लिमिटेड साठी**  
**सही/-**  
**मिनाक्षी भन्साळी**  
**संचालक**  
**डीआयएन: ०६९३६६७१**



**SAKUMA EXPORTS LIMITED**

Registered Office- Aurus Chamber, A 301, Near Mahindra Tower, S S Amrutwar Lane, Worli, MUMBAI, Maharashtra, India, 400013

CIN- L51909MH2005PLC155765,

Email- [companysecretary@sakumaexportsltd.com](mailto:companysecretary@sakumaexportsltd.com)

website- <https://www.sakumaexportsltd.com/>

**STANDALONE AND CONSOLIDATED AUDITED FINANCIAL RESULTS**

**FOR THE QUARTER AND YEAR ENDED MARCH 31, 2026**

Pursuant to Regulation 33 of SEBI (LODR), Regulations, 2015, the Bôard of Directors, at its meeting held on MAY 30, 2026 approved the Standalone and Consolidated Audited Financial Results of the company for the Quarter and Year ended March 31, 2026.

The financial results along with the Auditor's Report have been posted on the company's website at (<https://www.sakumaexportsltd.com/investors/financialreports/Results-31-03-2026.pdf>) and can be accessed by scanning Quick Response (QR) code given below:



**FOR SAKUMA EXPORTS LIMITED**

**Sd/-**  
**(SAURABH MALHOTRA)**  
**(Managing Director)**  
**(DIN: 00214500)**

| Triumph International Finance India Limited                                                                    |                                                                       |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------|---------------------------------|-----------------------------------|--------------------------------------|------------------------------------------------------------------|--------------------------------|---------------------------------|--|
| Oxford Centre, 10 Shroff Lane, Colaba Causeway, Colaba, Mumbai - 400 005.                                      |                                                                       |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
| Statement of Audited Standalone & Consolidated Financial Results For The Quarter & Year Ended 31st March, 2026 |                                                                       |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
| (Rs. In Lacs)                                                                                                  |                                                                       |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
| Prepared in compliance with Indian Accounting Standards (Ind-AS)                                               |                                                                       | Consolidated                      |                                      |                                                                  |                                |                                 | Standalone                        |                                      |                                                                  |                                |                                 |  |
| Sr. No.                                                                                                        | Particulars                                                           | Quarter Ended 31/3/2026 (Audited) | Quarter Ended 31/12/2025 (Unaudited) | Corresponding Quarter Ended in Previous Year 31/3/2025 (Audited) | Year Ended 31/3/2026 (Audited) | Year Ended 31/03/2025 (Audited) | Quarter Ended 31/3/2026 (Audited) | Quarter Ended 31/12/2025 (Unaudited) | Corresponding Quarter Ended in Previous Year 31/3/2025 (Audited) | Year Ended 31/3/2026 (Audited) | Year Ended 31/03/2025 (Audited) |  |
| 1.                                                                                                             | Income                                                                |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
|                                                                                                                | a) Revenue from Operations                                            |                                   |                                      |                                                                  | 419.46                         | 430.35                          | 94.62                             | 105.31                               | 171.56                                                           | 419.46                         | 430.35                          |  |
|                                                                                                                | b) Other Income                                                       | 94.62                             | 105.31                               | 171.56                                                           | 419.46                         | 430.35                          | 94.62                             | 105.31                               | 171.56                                                           | 419.46                         | 430.35                          |  |
| 2.                                                                                                             | Total Income                                                          | 94.62                             | 105.31                               | 171.56                                                           | 419.46                         | 430.35                          | 94.62                             | 105.31                               | 171.56                                                           | 419.46                         | 430.35                          |  |
|                                                                                                                | Expenses                                                              |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
|                                                                                                                | a) Cost of materials consumed                                         | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | b) Purchase of stock-in-trade                                         | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | c) Change in inventories of stock in trade                            | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | d) Employee benefits expense                                          | 0.75                              | 0.75                                 | 0.75                                                             | 3.00                           | 2.90                            | 0.75                              | 0.75                                 | 0.75                                                             | 3.00                           | 2.90                            |  |
|                                                                                                                | e) Depreciation and amortisation expense                              | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | f) Finance costs                                                      | 5.21                              | 6.18                                 | 18.56                                                            | 25.77                          | 61.06                           | 5.16                              | 6.14                                 | 18.51                                                            | 25.56                          | 60.78                           |  |
|                                                                                                                | g) Other expenses                                                     | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | h) Investments Written off                                            | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | Total Expenses                                                        | 5.96                              | 6.93                                 | 19.31                                                            | 28.77                          | 63.96                           | 5.91                              | 6.89                                 | 19.26                                                            | 28.56                          | 63.68                           |  |
| 3.                                                                                                             | Profit/Loss before Tax (1+2)                                          | 88.66                             | 98.38                                | 152.25                                                           | 390.69                         | 366.39                          | 88.71                             | 98.42                                | 152.30                                                           | 390.90                         | 366.67                          |  |
| 4.                                                                                                             | Tax expense                                                           | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
| 5.                                                                                                             | Net Profit/(Loss) for the period (3 + 4)                              | 88.66                             | 98.38                                | 152.25                                                           | 390.69                         | 366.39                          | 88.71                             | 98.42                                | 152.30                                                           | 390.90                         | 366.67                          |  |
|                                                                                                                | Other Comprehensive Income                                            |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
|                                                                                                                | a) Items that will not be reclassified subsequently to profit or loss | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | b) Items that will be reclassified subsequently to profit or loss     | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
|                                                                                                                | Total Other Comprehensive Income (a+b)                                | -                                 | -                                    | -                                                                | -                              | -                               | -                                 | -                                    | -                                                                | -                              | -                               |  |
| 7.                                                                                                             | Total Comprehensive Income for the period (5+6)                       | 88.66                             | 98.38                                | 152.25                                                           | 390.69                         | 366.39                          | 88.71                             | 98.42                                | 152.30                                                           | 390.90                         | 366.67                          |  |
| 8.                                                                                                             | Pay-up equity share capital (Ordinary shares of Rs.10 each)           | 750                               | 750                                  | 750                                                              | 750                            | 750                             | 750                               | 750                                  | 750                                                              | 750                            | 750                             |  |
| 9.                                                                                                             | Other Equity                                                          | -                                 | -                                    | -                                                                | (7428.15)                      | (7618.85)                       | -                                 | -                                    | -                                                                | (7159.62)                      | (7550.52)                       |  |
| 10.                                                                                                            | Earning Per share-                                                    |                                   |                                      |                                                                  |                                |                                 |                                   |                                      |                                                                  |                                |                                 |  |
|                                                                                                                | a) Basic                                                              | 1.18                              | 1.31                                 | 2.03                                                             | 5.21                           | 4.89                            | 1.18                              | 1.31                                 | 2.03                                                             | 5.21                           | 4.89                            |  |
|                                                                                                                | b) Diluted                                                            | 1.18                              | 1.31                                 | 2.03                                                             | 5.21                           | 4.89                            | 1.18                              | 1.31                                 | 2.03                                                             | 5.21                           | 4.89                            |  |

Notes:

1. The above results were reviewed by the Audit Committee and taken on record by the Board of Directors at their meeting held on 29th May 2026 and subjected to a limited review by the Statutory Auditors of the Company.

2. The financial results of the company are prepared in accordance with the recognitions & measurement principles of Indian Accounting Standards (Ind-AS) prescribed under section 133 of the Companies Act, 2013 read with the Securities and Exchange Board of India have also accounting principles generally accepted in India & SEBI circular dated 5th July, 2016.

3. The relevant Rules and Exchange Board of India have cancelled the registration of the company as a Stock Broker.

4. During the quarter ended March 31, 2026, the management became aware of certain recovery proceedings relating to a corporate guarantee provided by the Company on behalf of Triumph Securities Limited ("TSL"). Pursuant to an order passed by the Hon'ble Court, Mumbai-4, the Company, along with TSL and other parties, has been held jointly and severally liable for repayment of Rs. 6.06 crore together with applicable interest and costs. Further proceedings initiated by the assignee lender are pending.

5. Pending final outcome of the above proceedings and considering management's assessment that the primary liability rests with TSL, no provision has been made in the financial statements. Accordingly, the matter has been disclosed as a contingent liability in the financial results for the quarter and year ended March 31, 2026.

6. The deposits with the National Stock Exchange of India Limited (NSE), ICICI bank, HDFC bank and accrued interest thereon are subject to reconciliation, and consequential adjustments.

7. Figures for the previous periods/year are re-classified/re-arranged/re-grouped, wherever necessary.

Place: Mumbai

Date: May 29, 2026

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